

The Church News

Diocese of Pennsylvania

Vol. XXIX: No. 8

PHILADELPHIA, PA.

APRIL, 1940



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SUNDAY SERVICES: 9 A. M., Holy Communion; 11 A. M., Morning Prayer and Address; 4 P. M., Evening Prayer and Sermon.

CATHEDRAL CHAPTER

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THE COVER

This stormy scene at St. Asaph's Church, Bala, was typical of what greeted the eyes of church-goers all over the Diocese on Good Friday morning.

Photo by the Evening Bulletin

THE EDITOR'S CORNER

FEW of our subscribers realize how much it costs to send repeated notices of expiration in an effort to bring in renewals of their subscriptions . . . Our usual procedure is to insert a self-addressed envelope in the issue with which the subscription expires . . . The subscriber only has to write his name, address and parish, place a dollar bill inside and a stamp outside, and drop it in the most convenient mail box . . . Then it's finished business until next year . . .

BUT when the subscriber doesn't do that . . .

In the next issue he receives a second notice, and a third notice in the second issue after his subscription has expired . . . If he fails to respond to these notices, **THE CHURCH NEWS** is no longer sent to him . . . He loses, and so do we . . .

How much? Figure it out . . .

The price of a single subscription just pays the cost of printing ten copies of **THE NEWS** . . . It costs 20 cents a year to mail the magazine to a Philadelphia address . . . The extra copies, extra postage, extra notices are a dead loss if the subscriber doesn't renew within a reasonable time . . .

THE CHURCH NEWS is a **NON-PROFIT** enterprise, and it must be self-sustaining . . . It always has been . . . But it has to rely upon its subscribers to do their part . . . No diocesan publication in the whole Church carries as much news as does **THE CHURCH NEWS** of the **DIOCESE of PENNSYLVANIA** . . . Nowhere is there a bigger dollar's worth . . .

THE **APPEAL** we make to our subscribers is that they send their renewals in promptly . . . It will save **THE NEWS** much needless expense, and it will assure subscribers uninterrupted receipt of their copies . . .

On May 7 the 156th Diocesan Convention will be called to order in Holy Trinity Church, 19th and Walnut Streets . . . Our May issue will carry pre-Convention news . . . Convention news will be in the June issue . . .

You won't want to miss these important issues . . . **SO SEND YOUR RENEWALS IN EARLY . . .**

The Church News

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OBJECT

1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

The Bishop's Message

THE Church is now in the enjoyment of the season of its highest satisfaction. The resurrection of Christ set the seal of God upon His work and life. St. Paul, in Romans I-4, says, "Declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead." In another place the same Apostle says, "If Christ be not raised, your faith is vain; ye are yet in your sins." Because of the importance of the resurrection, St. Luke tells us that He showed Himself alive after His passion by many infallible proofs being seen of them forty days." We have also the vivid account of His resurrection in the four Gospels. There are also standing monuments of the fact, in the Church and the Lord's Day.

The Apostles were not credulous people who were so possessed with the idea that Christ would rise again, that they *thought* they saw him. When Mary Magdalene had talked with our Lord and had gone back and told these things to the Apostles, her "words seemed as idle tales and they believed them not." The same day at evening when Christ appeared to all but Thomas, and they afterward told him of the appearance, Thomas said, "Except I shall see in His hands the print of the nails, and put my finger into the print of the nails and thrust my hand into His side, I will not believe." This did not sound like a credulous person. Afterward He appeared to Thomas, who said, "My Lord and my God." The Apostles were convinced of His resurrection. When later, the rulers threatened them and commanded them not to speak nor teach in the name of Jesus, Peter and John replied, "Whether it be right in the light of God to hearken unto you more than unto God, judge ye for we cannot but speak the things which we have seen and heard." Of that Apostolic band, all but one were cruelly put to death. There was no earthly thing to be gained by their preaching. They believed and therefore spoke. They travelled amid all kinds of privation and persecution in order that they might bear testimony to His resurrection. They had the opportunity to know the truths of what they preached. Would they be put to death with a lie in their mouth and on their conscience?

For more than 1900 years their successors in the Ministry have preached the same gospel, "Wherein ye stand and by which ye are saved."

Another great proof of the resurrection is the change of the Holy Day from the seventh to the first day of the week. The Apostles felt that the resurrection was the greatest event in history. They at once began to meet on that day and worship the risen Lord. At first they continued the rest and worship of the seventh day and on the first day remembered thankfully Christ's resurrection. Later they transferred the rest and worship to the day when they commemorated His resurrection. The Christian Ministry and the first day as the day of worship are monuments of the resurrection. How much this means to us! From the earliest ages, men believed in a life after death. It was almost an instinct. Tennyson voiced the thought of us all when he wrote:

My own dim life should teach me this
That life shall live forevermore,
Else earth were hollow at the core
And dust and ashes all that is.

And our own poet expressed the feeling of everyone who has laid away a loved one:

Alas for him who never sees,
The stars shine through his cypress trees,
Who hopeless lays his dead away,
Nor looks to see the dawn of day
Across the peaceful marble play;
Who hath not known in hours of faith,
The truth to flesh and sense unknown,
That life is ever Lord of death,
And love can never lose her own.

How comforting are the words of St. Paul, "Now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive."



THE RT. REV. FRANCIS
M. TAIT, S.T.D.

Francis M. Tait

Executive Secretary's Page

WITHIN the next week or so the parish clergy will be asked to appoint Chairmen and Vice-Chairmen for next Fall's Every Member Canvass. I hope that the clergy will give immediate thought to these selections. After they receive the request from Dr. Gates they should send the names to us promptly.

We are planning a conference with all these chairmen, and we hope to have it May 18 and 19.



One of the most interesting diocesan papers we receive is the *Diocesan Chronicle* from the Missionary District of the Philippine Islands. The February issue is full of rich accounts of the fine Christian work being done among a variety of races living in those islands. I was particularly interested in the account of the Christmas celebration at St. Stephen's Chinese Girls' School.

The following will give some idea of the very diversified work to be found in the islands:

Among the new students entered in the nurses' training school at St. Luke's Hospital, Manila, are three Moro girls from the mission at Zamboanga, in the island of Mindanao, and a Chinese girl from the Church of Ireland mission in Foochow (Irish branch of the Anglican Communion).

Bishop Mosher recently confirmed a class of ten at Brent School for American boys and girls, in Baguio. The ten came from California, Philadelphia, Chungking, Western China; Arizona, Manila, London, Missouri, Utah, Pekin, and Baguio.

When nine Chinese children were baptized by the Rev. H. T. Burke at a place called Taluksangay, which he visits from Zamboanga, none of the three Chinese families knew any English, but they all knew Spanish, so Spanish was used for the service.



The Rev. Charles T. Bridgeman, Canon of the Cathedral in Jerusalem, writes most interestingly of the truce that has been effected between the Jews and Arabs in the Holy Land. He writes that the three years of strife between Jews and Arabs has come to an end, though it is merely a truce between them. To those of us who believe in missions in foreign lands, it is encouraging to read:

"It is a plain statement of fact to say that the Christian Church in the Holy Land, though representing numerically but 8 percent of the population, has been the one force consistently lifting the people out of their narrow nationalism . . . the only actual common ground has been in the missionary work of the Christian Church. There, in Christian schools, the Jews and Arabs meet together, study in the same classes, play on the same teams, and make friendships otherwise impossible. The medical expert on the Royal Commission sent to study the Palestine problem, said that the one hopeful example of inter-communal effort he had seen was in the Christian Schools, and particularly those of the Anglican Bishopric."



At the March meeting of the Bishop and Executive Council, the Treasurer was authorized to make arrange-

ments with the Philadelphia National Bank for our deposit accounts.



Once more the attention of all accounting wardens and treasurers is called to the fact that we no longer have the privileges for large overdrafts we enjoyed at Drexel and Company. It will be most helpful if the parishes and missions will send in 1/12 of their annual Expectation each month. The report of the payments on Expectations as of March 21 will be found on pages 22, 23, and 24 of this issue of THE CHURCH NEWS. *Please help us* to keep up our payments to the National Church by sending in the 1/12 monthly.



We've had some unusually interesting missionary speakers in the Diocese in the last three months. At the time of this writing we have J. E. Blanton, principal of the Voorhees Normal and Industrial School, Denmark, S. C., and Miss Marie O. Turley, a U. T. O. Missionary in the Diocese of Northern Indiana. Many engagements have been made for them to present their messages.



Miss Anna S. Van Kirk, head nurse at St. Barnabas Hospital, Tennoji, Osaka, Japan, is a native of Pennsylvania. She went to Osaka in 1921. Last Summer she was home on furlough and kept a number of missionary appointments in the Diocese of Pennsylvania.

A letter received from her recently says that the work in St. Barnabas Hospital continues to grow. There were 276 children born in the hospital in December, making a total of 2,231 for the year. She says: "It is a job to keep properly staffed, and this is the time of the year we feel it most." Three nurses were received in the Christian Faith on Christmas Eve, through Baptism, making a total of 30 Christian nurses in a staff of 80. She says that Bishop Naide insists on careful thought and long preparation.



Entering the main portal of Church Missions House, in New York, last month, one saw an amazing sight—650,000 children's 1940 Lenten Mite Boxes above which was a large poster announcing that in 1939 the children had given \$290,000 for Missions. Of this amount the children in the Diocese of Pennsylvania gave \$41,484.66, nearly one-seventh of the total.



Dean Groton received a homesick letter from one of the boys of his parish who in February was sent to a C. C. C. Camp in New Mexico. He says: "I am enjoying the West pretty well and I have gained six pounds so far. My job is tearing down adobe huts or houses and digging up pipe lines. I go to a small Sunday School but we don't have any Church within 60 miles of our camp. I guess Easter will just be another day at camp, but I still have the good memories of Easters past at St. Thomas'."

FREDERICK P. HOUGHTON.

Diocesan Reporter's Notebook

A Brief Digest of Interesting Happenings Gleaned from Parishes, Missions, Chapels, Institutions

BOYS and girls of the Church School at St. Thomas', Whitemarsh, held an exhibit in the parish house on Palm Sunday to show older members of the congregation how much they had learned in their Lenten studies about the missionary work of the Church throughout the world. Special features of the exhibit were lantern slides of the Church at work among the mountain people of the South and a motion picture, "Bishop Hobson at Madras."

Approximately 100 women from Conshohocken, Lansdale, Quakertown, Perkiomen and the immediate neighborhood attended the Missionary Institute conducted by Mrs. Frank W. Bonyngue at St. Thomas', Whitemarsh, under the auspices of the Woman's Auxiliary on March 5.

A class of thirty was prepared for confirmation at Christ Church this year. With them two candidates were presented for the Chapel of the Redeemer, Seamen's Church Institute, when the Bishop visited Christ Church on Easter Day to administer the rite of confirmation.

The Rev. Edward M. Jefferys, S.T.D., rector emeritus of St. Peter's, Philadelphia, and president of the Standing Committee, visited Calvary Church, Conshohocken, for the first time on March 10 as guest preacher. On Palm Sunday evening the choir, under the direction of Miss Marion Neville, presented Maunder's cantata, "Olivet to Calvary," with Miss Viola McCord and John Blackburn as soloists.

Simple, substantial, and in both qualities beautiful is the new chapel-parish house of St. John's Mission, West Oak Lane. First services were held in the chapel on the upper floor at Christmas time

Church News Photo

It Had to Be Easter Day When the Old Organ Quit

In the midst of the Holy Communion service at Ascension Mission, West Chester, Miss Imogene Denny, organist and choir director, was pumping and playing and the choir was singing the responses to the Commandments, when the old organ gave a gasping wheeze and collapsed, leaving the choir high and dry. The rest of the service had to be sung *a capella*.

The Rev. Matthew W. Davis, priest in charge, has expressed the hope that somewhere in the Diocese there is an organ available to replace the superannuated instrument that failed on Easter Day. A small chapel organ of the reed variety will do the work nicely.

St. Mark's Day—April 25—will be marked at St. Mark's, Frankford, by celebrations of the Holy Communion at 7 and 10 A. M. and by Evensong at 6 P. M. The evening service will be followed by the annual dinner of the men of the parish. The Rt. Rev. William McClelland, D.D., Bishop of Easton, Md., will be the guest of honor. He formerly was a choir boy at St. Mark's.

She Had to Flag a Truck, But She Got to Church

It is reported that on the night of February 14—that was the night it snowed so hard, remember?—Miss Roma Angel, organist and choir director at St. Matthew's, Francisville, couldn't get her car out and the trolley cars in Ogontz were snowed in. Bishop McClelland, of Easton, Md., was scheduled to preach that evening at St. Matthew's, where he was assistant rector twenty-five years ago, and she didn't want to miss it. So she used her thumb, hitch-hiked a ride on a passing truck, which took her to the Broad Street Subway. She got to church on time.

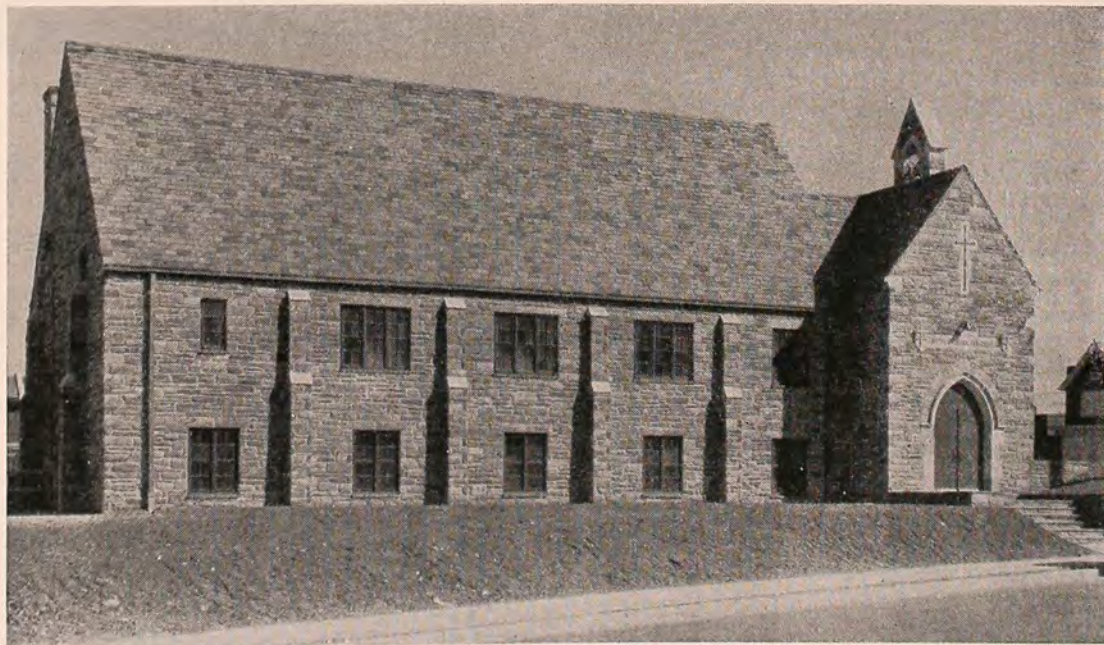
The congregation of St. Ambrose's Mission has decided to use a part of the legacy of Mrs. Edith A. Gill to install a lantern in the nave of the church and dedicate it to her memory. Appreciative of this gesture, Mrs. Gill's sister, Mary Barton, has given a companion lantern in memory of Mrs. Gill's husband, Arthur. The installation of these two lanterns will be another step toward the completion of an improved and beautifying illumination of the church, begun two years ago. The lanterns are the design and workmanship of Keyser Brothers, Germantown, under the direction of William Heyl Thompson, architect. They are of hand-wrought iron and mica.

Early in the coming Summer a new organ console will be installed in St. Mark's, Frankford. The console is the gift of Mrs. A. W. France. Two carved doors will be erected in the West end of the Lady Chapel through generosity of the late Mrs. Susanna S. Stanwood, who provided for them in her will as a memorial to her and her husband, Henry T. Stanwood.

St. James, Perkiomen, reports that its pledges for the current year amount to nearly double the pledges of last year.

At the evening service on Passion Sunday, March 10, the choir of Epiphany, Sherwood, under the direction of William

Turn to Page 25



8 DECORATED BY RECTOR FOR SERVICES TO PARISH

For distinguished service to the parish in the last year, Christ Church and St. Michael's, Germantown, conferred the Order of the Cross upon eight members of the congregation, the first to receive the newly created decoration conceived and presented by the rector, the Rev. W. Hamilton Aulenbach. The badge of the order is a silver cross on a purple ribbon.

The eight crosses were awarded in the presence of 200 persons at the annual parish dinner Easter Monday night in the parish house. The recipients and the services for which rewarded are:

DR. WALTER ANDRUS—Loyalty and devotion as rector's warden at all times and in all circumstances.

ARCHIBALD SCOTT—Giving 500 hours toward improvements on church, parish house, and rectory.

MRS. OLGA RONZONE—Organizing a work committee which made more than 100 vestments for the choirs.

EMIL RUPPEL, SR.—Giving more than 300 hours toward improving the church and choir room and for singing regularly in the choir.

MRS. BESSIE O. MELEY—Reorganizing the Choir Mothers' Guild and interesting 40 women in pressing and mending vestments for each service.

ROBERT LEHMAN—Soliciting funds for and purchasing new carpet and pew cushions, installing oil burner and painting the exterior of all buildings. He is chairman of the Property Committee.

ROBERT RICHARDS—Singing as a volunteer in the choir and giving generously of his time and effort, when with his vocal equipment and ability he could have held a paid position as soloist elsewhere.

MRS. PEARL AULENBACH—Preparation for services, including pageantry by the children, hours of work in making costumes, interesting young people of the parish in dramatics, decorating tables for all occasions, organizing classes for young people. She is the rector's wife.

Dr. Mockridge to Observe 25th Anniversary April 7

St. James's Church, 22d and Walnut Streets, will celebrate the twenty-fifth anniversary of the rectorship of the Rev. John C. H. Mockridge, D.D., on Sunday, April 7, at services at 8 and 11 A. M. and 8 P. M. The observance was postponed from March 3 because of Dr. Mockridge's illness, from which he has recovered.

A reception to Dr. and Mrs. Mockridge will be held in the parish house, 2210 Sansom Street, on Thursday evening, April 11, when a portrait of Dr. Mockridge, by S. George Phillips, Philadelphia artist, will be unveiled. Dr. Mockridge's resignation, effective October 1, recently was announced.

Church Club to Visit Seamen's Church Institute

The April meeting of the Church Club will be held at Seamen's Church Institute, 211 Walnut Street, on Wednesday, April 10, at 6 P. M., beginning with a tour of the building designed to give club members a chance to see how the Institute takes care of sailors ashore. Dinner will be at 6:30 and adjournment is promised by 9 P. M. A charge of 50 cents will be made. Reservations should be in the hands of John B. Lear, 1726 Fidelity-Philadelphia Trust Building, not later than April 8.

Old St. Peter's Purchases Condemned School Property

The purchase of the old George M. Wharton Public School at Third and Lombard Streets by old St. Peter's Church, Third and Pine Streets, was announced recently. Settlement is scheduled for April 15. The school property adjoins the church yard. The building, condemned and closed two years ago, will be demolished, and the lot, approximately 20,800 square feet, will be used as a playground for St. Peter's Choir School. George M. Wharton, for whom the school was named, was a lay delegate to the Diocesan Convention from St. James's Church in the middle of the last century.

Rev. Angus Dun Elected Dean of Episcopal Theological School

The Rev. Angus Dun, author of *The King's Cross* and *I Believe* and Professor of Systematic Theology at Episcopal Theological School, Cambridge, Mass., has been elected dean of the school to succeed the Rev. Henry B. Washburn, D.D., who has held the post since 1920.

Mr. Dun, a native of New York City, is a graduate of Yale and the seminary he now heads. Many in this diocese have heard him speak.

Missionary Pageant Marks 64th Lenten Offering at Cynwyd

A pageant representing all sections of the mission field was presented by the children of St. John's Church, Cynwyd, on March 31 in connection with the 64th Lenten Offering. The pageant was directed by Mrs. Richard Rapp. The Mite Box idea originated at St. John's in the mind of the late John Marston, a vestryman, in 1877. Since that time nearly \$13,000,000 has been raised for missions by that means.

NEWTOWN GIRL ENTERS NOVITIATE OF ST. ANNE

Miss Jacqueline Westgate, formerly of St. Luke's, Newtown, entered the novitiate of the Order of St. Anne in a ceremony at Kingston, N. Y., on the Feast of St. Gregory, March 12. She will be known as Sister Jacqueline. The ceremony took place in the chapel of the convent under the direction of the Rev. Mother Audrey, Superior of the order. Fr. Weedon, chaplain, celebrated the Mass, and Fr. Schleuter, warden of the sisterhood and vicar of St. Luke's Chapel, New York, invested the candidates.

Present at the service were Miss Westgate's mother and grandmother, Mrs. Lillian Mothersbaugh and Mrs. William Smith; Miss Doris Flagg, who formerly taught the young novice; the Rev. Lewis Sasse, II, who presented her for confirmation and guided her in her search for a religious vocation, and Miss Lois Flagg, all of St. Luke's, Newtown.

Miss Westgate, who entered the convent last June and became a postulant in December, must spend three to five years in the novitiate before being "professed" in the order for life.

DEAN TAYLOR MARKS 18 YEARS AT MEDIATOR

The month of February saw the completion by the very Rev. Granville Taylor, D.D., of eighteen years as vicar of the Chapel of the Mediator.

Looking back over the years, Dean Taylor wrote in his parish paper, "God has blessed us in many ways! We have had splendid opportunities and because of the devotion of many in the past we have today a wonderful church property. Today we have numerically the largest congregation in our Church in the city. We have cleared off all indebtedness on our property, we have a church family filled with enthusiasm and devotion. For all these things we should indeed be most grateful."

In eighteen years the parish has gained 1000 communicants which now number 2057. There have been 680 baptisms; 983 confirmations; 365 marriages; 1097 burials (not all communicants); received by transfer, 799; transferred, 376; otherwise added, 148; dropped from rolls, 115.

Dean Taylor was called from St. Paul's, South Philadelphia, to succeed the Rev. William Oscar Roome, Jr. Last June the degree of Doctor of Divinity was conferred upon him by Philadelphia Divinity School, from which he was graduated in 1916. He was ordained by Bishop Rhinelander in 1917.

Clergy Spurred to Increase Pastoral Calls and Confirmations

An appeal to the clergy to take advantage of this year's early Easter by emphasizing pastoral visiting in the Great 40 Days as voiced by the Bishop and the Very Rev. Stanley V. Wilcox, chairman of the Commission on the Forward Movement, at a luncheon in Church House on Easter Monday.

The clergy were asked to pledge themselves to make at least 100 pastoral calls in that period to prevent the scattering of their congregations that usually follows Easter. The Bishop urged those present to try to double the number of their confirmations.

Enough returns were in hand, Dean Wilcox announced, to warrant the Commissions on the Forward Movement and Evangelism to go ahead with plans for a Diocese-wide Children's Mission from November 6 to 13. A unified plan for the conduct of the missions is being worked out.

Father of Rev. C. W. Wilding Dies at Harrison, N. Y.

The Rev. Charles W. Wilding, curate of old St. Peter's, was called to his old home in Harrison, N. Y., by the death of his father, William A. Wilding, on March 14. The elder Mr. Wilding, who was well known for many years as Harrison's town clerk, formerly lived in Philadelphia, where he was brought from England in early boyhood by his parents. He had been ill for several years. Besides his son, his wife, organist in All Saints' Church, Harrison, survives him.

BISHOP VISITS BYBERRY FIRST TIME IN 7 YEARS

For the first time in nearly seven years, the Bishop on March 6 visited Philadelphia State Hospital, Byberry, to confirm a class of seven women and sixteen men presented by the Rev. Thomas Burgess, D.D., and George F. Keener, clerical and lay chaplains of the City Mission staff. The Bishop's last previous visit to the institution was October 4, 1933, the fourth anniversary of his consecration, when he confirmed a class of 49.

Prior to 1933, City Mission records reveal, there was a confirmation at Byberry nearly every year. One class had 64 confirmants. The record dates from June, 1922, when Episcopal work at Byberry was begun by the late Rev. W. Fred Allen.

Mr. Keener, who has been the lay worker there for the last two years, ministers to approximately 600 persons in a total of nine services each Sunday. All but two of the Sunday services are held in the wards. Fr. Burgess celebrates Holy Communion there once a month.



Rain or shine the house mother of the first new cottage at Church Home for Children sees her charges off for their classes in nearby public schools. The cottage, first of a series to be erected at the institution known as Angora School, is of attractive colonial design and will house eighteen girls. The home was reopened last November with the Rev. F. Alan Parsons as superintendent and chaplain. He is putting into effect a modern program of child care and training, which departs sharply from old ideas of institutionalism and stresses development of the individual. At left is a view of the old building, a West Philadelphia landmark, at 58th Street and Baltimore Avenue, soon to be torn down

Stirring Easter Pageant Given at the Messiah

"Christ Risen," a Morehouse Prize play, written by Margaret M. French, was presented with a cast of 40 at Church of the Messiah on Sunday evening, March 31, under the direction of John Hartley, choirmaster.

A series of stirring tableaux, well costumed and planned, portrayed the story of Christ's burial and triumph over the grave. Among the episodes represented were the delivery of Christ's body by Pontius Pilate; removing the body from the Cross; sealing of the tomb by the high priests; angels rolling away the stone; the road to Emaus, and the meeting of the Apostles in the Upper Room.

Church Federation to Hold Its Annual Dinner on May 2

The Philadelphia Federation of Churches announces that its Annual Dinner will be held Thursday, May 2, at 6.30 o'clock, at Strawbridge & Clothier.

Mayor Robert E. Lamberton, Mrs. Lamberton, Dr. Alexander J. Stoddard, Superintendent of Schools, and Mrs. Stoddard have accepted invitations. Dr. Stoddard will make the principal address. Tables of eight and ten may be secured through the office of the Federation. Tickets are \$1.25. Episcopalians on the dinner committee are: George W. Wilkins, the Rev. Charles H. Long, the Rev. E. Felix Kroman and William A. Lippincott.

1940 NOONDAY RITES DREW 29,103 IN LENT

A total of 29,103 worshippers attended the three principal series of Lenten noonday services under Episcopal auspices in central city this year—approximately 700 less than in 1939. While St. Stephen's had an increase of 1385 over 1939, Christ Church and the Brotherhood of St. Andrew recorded decreases which brought the total down.

The attendance at St. Stephen's was 15,257, an average of 381 daily for the forty days on which services were held. Peak days were Ash Wednesday, 730, and Good Friday, 2750. The best weeks were February 12-17, 2025, and Holy Week, 4909.

Christ Church's total was 4715, as against 4746 in 1939, a decrease of 31.

The Brotherhood of St. Andrew's services in the Locust Street Theatre attracted 9131, approximately 2000 less than last year. Severity of the weather throughout Lent is blamed largely for the drop.

Editorials

OUR HONORS LIST

THE suggestion was sowed on this page several months ago that some form of honor be bestowed upon a clergyman who has rendered distinguished service in a field other than scholarship. That good seed having fallen among thorns apparently, and bearing no fruit because it was choked by your preoccupation, gentle readers, the only alternative is for THE CHURCH NEWS to sacrifice its modesty on the altar of duty and distribute a few long-overdue awards itself.

The first goes to the Rector of St. Matthew's Church, 18th Street and Girard Avenue. What form this accolade should take is difficult to decide. The Rev. C. Herbert Reese would prefer none at all; but since the Biblical admonition is to give honor to whom honor is due, he must accept this tribute, late though it be and unadorned.

Some men go west for adventure. Mr. Reese did in his early ministry in Texas and found it. Some go abroad on the same search. So did he on that most dangerous of all forms of adventure, war; for he saw service, hard and trying service too, in the army during the World War. But Mr. Reese's ministry in Philadelphia since the war has shown that he needed neither to go to the wild west nor across the great and wide sea to find adventure, for he is one of those souls, a little different from their fellows, who find adventure everywhere because they make all life fresh and new and therefore an adventure wherever it is lived. Indeed, when Mr. Reese came to write the recollections of his ministry he considered it all an adventure—which it really was, an adventure in friendship and service.

So at St. Matthew's one may find him day and night occupied with his adventures in service. One of his brother clergy once said, "You never can get Reese to a meeting because he is always burying somebody." In St. Matthew's Parish House he has been conducting an employment bureau, and a clothing bureau, which has kept many a man and woman warm this last hard Winter; while his own kitchen has often been used by him to supply their inner needs, so that they go away fed as well as clothed.

This is in the best tradition of the Episcopal Church; for one of the glories which we have inherited from the Church of England is the obligation which our clergy generally feel to minister to the poor. The most beautiful picture of a clergyman in all literature is undoubtedly Goldsmith's description of the Village Preacher in the "Deserted Village." And it should be noted that that was a picture of Goldsmith's own father, who was a clergyman of the Church. How like he was to many of our parsons today, even in those little oddities and eccentricities which make him not only a man but a character.

"Thus to relieve the wretched was his pride
And e'en his failings leaned to Virtue's side.
But in his duty prompt at every call,
He watched and wept, he prayed and felt for all;
To them his heart, his love, his griefs were given,
But all his serious thoughts had rest in heaven."

In his ministry to the poor, therefore, Mr. Reese is not unique, but, thank God, only typical of our clergy at their

best. But in the interest and zest which he puts into the simplest acts, words and relations of life, in the individual way in which he deals with every case of need and trouble, and in his freedom from all patronizing condescension, he is different—a happy adventurer in service.

THE DIOCESAN ELECTIONS

NOW that Easter is past the next great event in Church life here in Pennsylvania is our annual Diocesan Convention in May. There is politics in the Church—too much sometimes. Yet it is interesting to observe how much less preparation, and manipulation, and solicitation there is in our Church elections than in those of city and State and nation.

The most important business of the Convention is the election of deputies, four clergymen and four laymen, to the triennial Convention of the whole Church to be held next October in Kansas City. These eight posts are the highest in the gift of the Diocese and correspond in importance and place in the Church to those of senators and representatives in the Congress of the United States.

But there is not as much excitement about the election of these deputies, only a month away now, as there is in a small township over the election of a commissioner or "squire."

Why? Some say it is because we do not take our Church business so seriously as our civic affairs. Maybe so. There is a possibility too that our Churchly dignity and calm prevent more excitement. Besides, we are a leisurely body; we are in no hurry, the Church has forever. Forever? Well, at least till 8400 A. D.; for the editors of the Prayer Book have provided for Easter Day of that year as if nothing would happen in between to prevent it. Although they do warn us to beware of 2199 A. D., for they are going to change the Golden Number in that momentous year! So, at least till 2199, why get excited about the present? As Browning says, "Leave 'now' for dogs and apes; we have forever."

But in spite of our casualness in elections and our devotion to the re-election of all who have ever been elected before, we have improved since Old Testament times when they used to select men to represent them by lot. How we would rebel if the Secretary of the Diocese should stand us in the chancel of Holy Trinity with the old Urim and Thummim and cast lots for our deputies to the General Convention! The Church does go forward.

WHEN YE GIVE ALMS

Our Lord said *when*, not *if*, ye give alms. The solution of our financial responsibilities is, I am convinced, to be found in tithing or proportionate giving. There's a "sacred dime in every dollar" to the religious Jew. Should there be less to the Christian Gentile? Who will sign: "I promise to make it a rule of my life to give a definite portion of my income to my Lord and Master in the work of His Church"—10, 7, 5, 3, 2%—make it what you will, but be definite and honest.

Bishop Jenkins

DEDICATE 8 WINDOWS AT ST. PETER'S, GTN.

Eight recently installed memorial stained glass windows were dedicated at a special service in the chapel of St. Peter's Church, Germantown, last Sunday. The Rev. Edward H. Vogt, rector, conducted the service of dedication, which was followed by Holy Communion.

The windows, beautiful examples of stained glass art, were designed and executed by P. J. Reeves, of West Philadelphia. They tell the story of Christ, beginning with the Annunciation and ending with Whitsunday.

Each window is a separate memorial. The windows, their donors and those whose memories they perpetuate are:

The Annunciation, by J. Alfred Coxe in memory of his wife, Ethel May Coxe; *The Birth of Christ*, by the vestry in memory of Mrs. Anne B. Cowperthwait; *The Baptism of Our Lord*, by the vestry in memory of J. Lee Patton; *The Lord's Supper*, by Mrs. J. S. Gibbs and Miss Mary Gibbs in memory of their son and brother, Lewis S. Gibbs; *The Crucifixion*, by Robert Hearst, Jr., in memory of his father and mother, Robert and Ellen C. Hearst; *The Resurrection*, by Miss Eleanor S. Lauer in memory of her aunt, Mary Camilla Bisset; *The Ascension*, by Mrs. William R. Eisenhower in memory of her husband, and *Whitsunday*, by the Misses Louise and Emily Donnelly in memory of their brother, Joseph Rawlings Donnelly.

WAR MEMORIES REVIVED BY GIFTS TO ALL SAINTS'

Memories of World War days and the late Rev. Robert J. McFetridge, army chaplain and rector of the Church of the Redemption, 56th and Market Streets, were revived last Sunday morning in a presentation service at All Saints' Church, Wynnewood, when two cruets of rare Czecho-Slovakian crystal were added to the Communion vessels he carried overseas.

The donor of the cruets is Reed A. Morgan, deputy to General Convention and a lay canon of the Cathedral Chapter. They were received and blessed by the Rev. Gibson Bell, rector of All Saints'.

The interesting story behind the gift follows:

When Mr. McFetridge was about to sail for France with the 28th Division, Mr. Morgan provided him with a set of Communion vessels for use in the field. The gift was made as a thank offering for the recovery of his son, Reed A. Morgan, Jr., from a dangerous illness. While on active service in the Vesle Campaign, Chaplain McFetridge was wounded and his whole kit was destroyed—all but his Communion set. After his death in 1934, Mrs. McFetridge returned the vessels to Mr. Morgan. He gave them to his son, who in turn presented them to All Saints' Church, of which he is a member.

A useless life is an early death.
—Goethe



At a recent service in St. George's Church, Richmond, the Rev. A. J. Arkin received his 25-year award as an active leader of the Boy Scouts of America. Mr. Arkin began to organize and train scouts in 1913, three years after scouting was introduced in America, and St. George's Troop was chartered March 13, 1914. The troop now has 31 boys and seven leaders and the Red Star Achievement Award, highest rating conferred. Scout George Logan is seen presenting the veteran badge to Mr. Arkin in the church

Mountain Missionary Speaks on Hill People

Miss Mary Louise Wood, missionary on the staff of St. Peter's-in-the-Mountains, Church center at Callaway, Va., completed a seven-day speaking tour in the Diocese in mid-March, describing her work among the mountain people. Woman's Auxiliary groups heard her at St. Asaph's, Bala; St. Mark's, Philadelphia; St. Andrew's, Yardley; Holy Trinity, Philadelphia; St. Luke's, Germantown, and Church House.

PARISH WILL RESTORE CHURCH BUILT IN 1744

A plan to rebuild historic St. Peter's Church in the Great Valley, in Tredyffryn Township, Chester County, near Paoli, and restore it to its original condition has been launched by the vestry.

The 240-year-old parish, located near the scene of the bloody Paoli Massacre, hopes to complete its project in time for the celebration of the 200th anniversary of the present church building, which was erected in 1744.

The plans also include enlarging the burial ground to nearly seven times its present area. Literature sent to prospective subscribers includes a plan of the proposed cemetery which indicates that it will be beautifully landscaped, with broad, winding drives and a well-chosen variety of shrubs and trees. The landscape architect is Howard S. Pennypacker, of Phoenixville.

Richard Haughton is accounting warden of the parish.

BACH SOCIETY TO SING 9 CANTATAS IN FESTIVAL

With its chorus enlarged to 150 voices, the Philadelphia Bach Festival Society will present its second annual Bach Festival in St. James's Church, 22d and Walnut Streets, on Friday and Saturday, May 3 and 4. Nine typical cantatas of Johann Sebastian Bach will be sung in three programs on the two days. The chorus, under the direction of James Allen Dash, will be assisted by twelve soloists, a large orchestra, organ and harpsichord.

The programs follow:

Friday, May 3—8:15 P. M.

Cantata No. 198—The Ode of Mourning
Cantata No. 65—From Sheba shall many men
be coming
Cantata No. 79—God, the Lord, is Sun and
Shield

Saturday, May 4—4:00 P. M.

Cantata No. 4—Christ lay by death en-
shrouded
Cantata No. 6—Bide with us
Cantata No. 64—Behold what love

Saturday, May 4—8:15 P. M.

The Magnificat—Mary's song of thanksgiving
Cantata No. 27—Who knows how near is my
last hour?
Cantata No. 50—Now hath the hope and the
strength

Catholic Laymen's Union Holds Its Annual Retreat

The Catholic Laymen's Union held its annual retreat March 9 at St. James the Less. Father Martin, of the Franciscan Monastery of the Little Portion, Mt. Sinai, Long Island, conducted the meditations and on the following morning preached at Calvary, Northern Liberties.



Some of the 40 boys and men of Crucifixion choir and their director, William L. King (right rear), who will present a sacred recital at the Church of The Saviour, 38th and Ludlow Streets, at 4 P. M., Sunday, April 21, for the benefit of the Chapel of St. Michael and All Angels, 43d and Wallace Streets. The program is in the adjacent column. Mosley Photo

CHURCH PERIODICAL CLUB ACTIVITIES

Library for Shrine Mont

Shrine Mont, overlooking Orkney Springs, Va., is a mountain retreat for rest, recreation, fellowship and devotion, about the Cathedral Shrine of the Transfiguration. There Church people gather for conferences or vacations in congenial cottage groups or in detached quiet. Shrine Mont, like the Shrine, is a perpetual trust in Virginia for the General Church. Its supervision is so provided that it has the privilege of entertaining its guests at a modest cost and of sharing with them its benediction.

There is being built "Tucker Lodge" (named for the Presiding Bishop and to be dedicated by him) as a community center. It is to be ready, fully furnished, May 1, the date for welcoming early conference groups and outing guests.

The assembly hall and its wing rooms on the lower floor have a gracious charm which depends in part on the library shelves that await filling during the coming months. It is hoped that the C. P. C. may do this task as a labor of love and as a tribute to our beloved Presiding Bishop.

Worthwhile books of all kinds are desired—standard works, recent works of biography, history, travel, fiction, books for children, etc. Duplicates, when they occur, are no deterrent to use. Shelves are ready to receive from 1,500 to 2,000 volumes.

At the February meeting of the Church Periodical Club was begun an effort to get every parish and mission in the Diocese of Pennsylvania to contribute a book, or a sum of money, no matter how small,

toward the purchase of a book. Into each book will go a C. P. C. book-plate, naming the parish donating. We want our Diocese to share in this tribute to our Presiding Bishop.

These books must be on the shelves at Shrine Mont by May 1. The time is short, so please arouse interest in this project in your parish as soon as possible, sending all contributions, books or money, to the Church Periodical Club, Church House, 202 South 19th Street, Philadelphia.

MARY M. H. ONYX.

10 YEARS OF RECTORSHIP REVIEWED BY FR. CALEY

Despite a heavy rain, St. Alban's, Roxborough, was crowded at the 11 A. M. service on March 3 to celebrate the tenth anniversary of the rectorship of the Rev. N. Herbert Caley. At a social hour following the evening service a purse from their many friends in the parish was presented to the rector and Mrs. Caley.

The last ten years have shown a fine growth that speaks well for the future of St. Alban's, and rector and vestry hope the parish will be able to go off the Rectors' Salaries and Pension Fund before long.

The church has been renovated and beautified, the parish house renovated and enlarged, the rectory done over inside and out, the organ thoroughly overhauled and repaired. The whole property is now in good condition, a great contrast to ten years ago, and the parish is out of debt. The communicant list has increased more than 150 percent, the Church School and various organizations are well manned, and the outlook is brighter than at any time in the church's history.

SACRED RECITAL

Church of The Saviour
38th and Ludlow Streets

Sunday, April 21, 4 P. M.

CHOIR of the CHURCH of the CRUCIFIXION
William L. King, Organist and Choirmaster

PROGRAM

Psalms 148.....Arr. by Gustav Holtz

Ave Maria.....Franz Schubert

James Holmes Contralto

Spirituals—

(a) Jacob's Ladder

(b) His Name So Sweet

(c) I'm So Glad

God Be in My Head.....Sarum Primer
Boys' Voices

The Heavens Are Telling.....Haydn

AlleluiaHummel

Gloria in Excelsis.....Gounod

Soloists: James Holmes, Con-

tralto; Arthur C. Nichols, Tenor;

William A. Smith, Baritone

Card Party and Style Show April 30 to Aid House of Rest

A card party and fashion show for the benefit of the House of Rest for the Aged will be given by the Board of Managers and Auxiliary at the Penn Athletic Club on Tuesday, April 30, at 2 P. M. Tea, punch, candy, nuts, cigarettes and bridge accessories will be on sale. Single tickets are \$1, tables are \$4. A fortune teller and table prizes will add interest to the program. Checks for reservations should be made payable and sent to Mrs. Arthur N. Goodfellow, 8031 Seminole Avenue, Chestnut Hill.

Ukrainian Choir in Palm Sunday Program at St. Luke's, Newtown

An unusual musical treat was served at St. Luke's, Newtown, on Palm Sunday evening, when St. Vladimir's Ukrainian Holy Orthodox *A Capella* Choir and the Rev. John Sawchuk sang the Pro-Anaphora. After the service the young people's Cossack Choir, in costume, sang native songs in the parish house. Refreshments served by the Woman's Auxiliary brought the evening to a close.

THE COOPERATIVE SHOP

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Founded by Bishop Rhinelander
for aid in Community Service

Desires contributions of salable clothing and furniture. To be credited to original fund gifts must be marked "Founder's Committee"

CLASSIFIED

ORGAN SUBSTITUTING—Choir directing, preparation for A. G. O. examinations, harmony, counterpoint, etc. Mr. James H. Lord, 4913 Greene Street, Germantown. DAVenport 1521.

Preparing A New Hymnal

**More and Better Congregational
Singing Will Be Encouraged by
Revision, Joint Commission Hopes**

*A statement prepared by and published in behalf of
the Joint Commission on the Revision of the Hymnal*

REVISING a hymnal is a difficult and complicated undertaking. It requires the attention of experts in the fields of languages (for translations), literature (for study of poetry), theology (for orthodoxy of content) and music (for the relation of words and tunes). The revisers must have, in addition, an understanding of the needs of the various parts of the country; and, for the Episcopal Church, an appreciation of the requirements of the various types of churchmanship which exist.

The Joint Commission on the Revision of the Hymnal was reconstituted by General Convention of 1937 and charged with the task of producing a new book for the use of the Church. Six bishops, twelve presbyters and six laymen have been appointed to the Commission. They represent all parts of the country. The membership is conscious of the large degree of responsibility reposed in it, and during the two and one-half years intervening, has labored earnestly and industriously to prepare the revised Hymnal. It is probable that the results of its labors will be submitted to General Convention this year in the form of texts.

The Hymnal is essentially a book of religious poetry. The present use of hymnals tends to make us forget this. We have ceased, in a large measure, to use the Hymnal as a book for devotional reading. We also have more and more neglected it as a book for family singing in the homes. It is for most people today a song book for public worship to be used only in the church services. This modern use of hymnals has made it necessary for the Commission, in dealing with the texts, to be cognizant of the relation of words and tunes. Many excellent hymns have been written which do not lend themselves to music settings because of the variation of accented syllables in the several stanzas. A hymn that is to be sung should be so written that the verbal and musical accents coincide. When this does not occur the singing of the hymn is frequently ineffective and difficult.

A number of basic principles were established at an early meeting of the Commission to guide it in the consideration

of the hymns now in use and the new texts submitted. The first of these is that the Hymnal must be congregational in character both with respect to words and to music. The singing of the hymns is a definite part of the congregation's participation in worship and should be encouraged. It should never be assigned exclusively to the choir. The adoption of this principle made necessary a careful study of every text to insure that those which were to be included could be so employed.

It was also determined that the new book must be comprehensive. It must contain hymns that can be used in rural and urban sections; in parishes where there may or may not be a choir to lead the singing. Hymns should be provided for all types of parishes and services.

A third principle enunciated was that the new Hymnal should have a minimum of classification, but that a very complete index should be provided as a guide in using the hymns. The present classification, following as it does the arrangement of the Prayer Book, has not been successful. Some of the finest hymns have been neglected because they have been classified under a given day or season and it has been erroneously assumed that they

CHOIR STUDY COURSE

The Diocesan Commission on Music invites organists, choirmasters and singers to attend a series of four Monday evening meetings on April 15, 22 and 29 and May 6, at 8 o'clock, in the choir room of St. Mark's Church, 1625 Locust Street.

Miscellaneous topics will be presented during the first hour at each meeting, and the latter part of the evening will be devoted to a course in voice production and training for choirs to be presented by H. William Hawke, organist and choirmaster of St. Mark's.

A registration fee of \$1 is asked for the four evenings. It may be sent to Mr. Hawke, secretary of the Commission, at 1625 Locust Street, Philadelphia.

could be used only on the day or in the season under which they had been placed.

The study of the texts which have come to the Commission from other languages revealed that many of the translations failed to follow either the spirit or the thought of the originals. Many appear to be paraphrases rather than translations. It was determined to submit all translations to a very thorough study by comparing them with the originals and, if possible, to bring them into keeping with the authors' intent. A subcommittee has studied and compared with the originals some seventy hymns which have come to us from the Latin, Greek and German. In some hymns minor alterations have been made; some new translations have been written, while in other cases the existing translation has been recommended as the most effective.

The need of more hymns for children was one of the reasons given in the demands made on General Convention for a revision of the Hymnal. After a thorough discussion of this whole question and with the advice of a number of qualified persons, it was decided to provide a number of hymns for young children. The Commission felt, however, that the older children should learn the hymns of the Church if future generations are to constitute a singing congregation. Provision will be made in the topical index for listing hymns for youth. These hymns will be recommended for use in Church schools.

The size of the book has been carefully considered. It was agreed that the present book, containing 561 hymns, was at once adequate and not too large. The Commission therefore determined that every effort should be made to limit the new book to approximately the same number of hymns. Some hymns which were reported to the Commission as seldom or never used have been dropped in order that there might be substituted in their places some fine new works which had been submitted for consideration. It is the firm belief of the members of the Commission that when these become known they will be greatly beloved. Several hymns have been restored from the Hymnal of 1892 and it has been necessary to make room for them.

It is often desirable that a hymn be shortened. Frequently in omitting stanzas in a service the continuity of thought contained in the hymn is destroyed. The Commission has adopted the practice of placing an asterisk before stanzas which may be omitted without mutilating the hymn. At a glance, a rector or choirmaster will be able to determine what stanzas to omit. In some hymns, where certain stanzas are appropriate to a particular day, they have been similarly marked and a note of explanation added.

The task of providing tunes for the new hymns adopted will probably require two to three years more. It will be some time, therefore, before the new musical edition can be published if Convention approves of the collection of hymns which will be submitted to it.

In considering the music certain definite principles have been adopted by the Com-

—Turn to Page 28

THE Thank Offering of the Y. P. F. originated in the Province of Se-wanee, which embraces the fifteen dioceses in the States of Kentucky, Tennessee, North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi and Louisiana. It resulted from the decision of the young people there that they should show their thankfulness to God in some material way.

About seven years ago the Province of Washington, of which Pennsylvania is a part, felt that it, too, should adopt the Thank Offering plan. Long discussion at the Orkney Springs Conference in 1933 led to its adoption by the thirteen dioceses in the province.

A committee then was formed to study and prepare a program to be presented at the next provincial meeting. After the 1934 conference, at which the committee reported its findings, this project was definitely established in province, diocese and parish.

Each diocese had its own problems. In Pennsylvania the problem was compounded of Lenten Mite Boxes, the United Thank Offering of the Woman's Auxiliary and Pence Cans. The big difficulty then was the distribution of the Y. P. F. Thank Offering boxes to parochial groups and collecting them again.

The year 1934, however, brought an answer to our multiple problems. Miss Edith Naysmith efficiently handled the launching of the Thank Offering in this diocese.

While the Y. P. F. boxes are of the same design as those of the Woman's Auxiliary, the Fellowship attempted to create notable differences by making them a different color and by having printed on them "The Young People's Fellowship" and the following prayer:

Accept, O Lord, this gift given in gratitude for Thy goodness to me, and bless it to the extension of Thy Kingdom among men, through Jesus Christ our Lord. AMEN.

What was the Y. P. F. to do about the Mite Boxes? Throughout the province the boxes were being put out for the whole Fellowship year, but this organization felt that its members could not give to its own Thank Offering and to the others—Lenten Mite Boxes, U. T. O. and Pence Cans. Therefore, we arranged with the Bishop to call the boxes in on the Sunday before Lent, which overcame the difficulty. The Thank Offering period then was made from the beginning of the Fellowship year until the Sunday before Lent.

In defining the purpose of the Thank Offering the committee says, "In this chaotic world we still have many things for which to be thankful. There is never a day when rich or poor have not something for which to give thanks. Each Fellowship member is asked to drop a coin in his box and say the foregoing prayer each time he is granted a blessing. Our goal is not a mercenary one, but rather to get young people to feel a sense of thankfulness to our Father and Creator and the source of all our blessings. The boxes should be kept in a noticeable place, not hidden in a corner."

Distribution of the boxes—more than

300 this year—is made through parochial Fellowship presidents, by mail, by personal visits and by contact at the Diocesan Young People's Fall Conference. Through letters, personal visits and *The Spotlight*, news of the Thank Offering is kept in circulation. The cooperation of all convocation chairmen and presidents is essential to a thorough job.

On Quinquagesima Sunday—Thank Offering Sunday—the boxes are collected in the parishes, the money is removed and placed in the custody of parochial Fellowship secretaries and the boxes are kept for use again. At the joint Diocesan Rally in April the diocesan collection is taken. It is held until the Provincial Conference, where it is turned over to the provincial secretary.

The Y. P. F. Thank Offering in this diocese last year was \$54, which represented only about one-third of the Fellowships. But each year more and more Fellowships adopt the plan and the total grows.

Provincial returns from the Thank Offering are given to the Presiding Bishop for his discretionary fund at General Convention every three years. And so end the travels of the pennies, nickels and dimes dropped into the little boxes because someone wants to share his blessings.

Twenty-two members of the Y. P. F. participated in the annual Diocesan Quiet Day at Philadelphia Divinity School on March 2. Intercessions and two meditations, led by the Rev. William Hugh Fryer, vicar of Holy Sacrament Mission, Highland Park, followed registration. The subject chosen by the Worship Committee was "Christian Discipleship," and the suggested form for meditation was "Prepare, Picture, Ponder, Promise and Pray." Supper was served at 5:30 P. M. and was followed by Evening Prayer, which brought the services to a close. The Fellowship is deeply grateful to both Mr. Fryer and the men at the seminary for their interest and co-operation.

The Young People's Fellowship

Traces the Beginning and Growth of the Thank Offering as Used by Youth of the Church in This Diocese

By VICTOR W. GROSHON
Diocesan Publicity Chairman

SCHEDULE OF CONFIRMATIONS

April 3—Wednesday

Evening—New Hope, St. Philip

April 4—Thursday

Evening—Valley Forge Military Academy

April 7—Second Sunday After Easter

Morning—Paoli, Good Samaritan
Afternoon—Parkesburg, Ascension
Afternoon—Coatesville, St. Cyril
Evening—Coatesville, Trinity

April 14—Third Sunday After Easter

Morning—West Whiteland, St. Paul
Evening—Rosemont, Good Shepherd

April 18—Thursday

Evening—Philadelphia, St. Michael and All Angels

April 21—Fourth Sunday After Easter

Morning—Bryn Mawr, Redeemer
Afternoon—Philadelphia, St. Mary Annunciation
Evening—Marcus Hook, St. Martin

April 23—Tuesday

Afternoon—Graterford, Eastern Penitentiary

April 24—Wednesday

Evening—Philadelphia, St. Thomas

April 28—Fifth Sunday After Easter

Morning—Philadelphia, St. Paul, Chestnut Hill
Evening—West Chester, Ascension

May 2—Ascension Day (Thursday)

Evening—Philadelphia, St. Alban, Olney

May 5—Sunday after Ascension Day

Morning—Elkins Park, St. Paul
Afternoon—Darlington, Sleighton Farm School for Girls
Evening—Swarthmore, Trinity

May 12—Whitsunday

Morning—Radnor, St. Martin
Afternoon—Lansdowne, St. John
Evening—Philadelphia, St. John Evangelist

May 19—Trinity Sunday

Morning—Radnor, St. David
Afternoon—Bridgeport, Christ, Upper Merion
Evening—Philadelphia, All Saints, Moyamensing

May 26—First Sunday after Trinity

Morning—Weldon, St. Peter
Evening—Wyncote, All Hallows
Afternoon—Gwynedd, Messiah

The Girls' Friendly Society

Holiday House at Cape May Looks Ahead from the Vantage Point of 46 Years with the Girls' Friendly

By MADELEINE T. SPIESS
National Vice-President-at-Large

THE Girls' Friendly Society had not been established very long in the United States before the idea of Summer vacation houses for the girls was taken up with enthusiasm. Pennsylvania, always alert to new ventures, was among the first to try this one. In 1893, at the annual Council Meeting, it was decided to unite with the Diocese of New Jersey in setting up a "Boarding House for Girls"; the following summer (1894) such a house was opened at Atlantic City. The joint experiment lasted only one year, the resort being considered too gay, too crowded, too dangerous, perhaps, for the modest maidens of the '90's! So, New Jersey selected quiet Island Heights as its summer home, and Pennsylvania moved down the coast to the equally quiet and sedate Cape May of those days. There, in 1896, the first diocesan house was opened, under the happy name of HOLIDAY HOUSE, and there it has been ever since.

The society soon outgrew its first purchase, and moved in 1912 to its present Hughes Street home—lovely, spacious, old-timey "644"—which is just now beginning to awaken from its Winter sleep and prepare for its 29th season. There are more than twenty houses scattered throughout the country from the Atlantic Coast to the Rocky Mountains, but the Cape May house has the distinction of being the only one directly on the ocean, and it accommodates the largest number of guests. During the last ten years, an average of 484 members and their friends have enjoyed its hospitality annually, and many dioceses appear on the register each year—girls coming not only from neighboring states but from as far west as Missouri and Oklahoma, and from New England and Canada.

Comfort and beauty mark all the furnishings, single and double bedrooms predominate (several of them have running water); modern baths and showers, together with private bath-houses for the convenience of the daily swim, add joy to hot July and August days; a huge fireplace in the living room provides warmth and gaiety for rainy-day indoor parties. Meals are served at small tables in the

hotel-like dining room, and two cooks are kept busy preparing the food, much of which comes from the near-by farms and surrounding salt waters. All the usual seashore sports and pleasures are available—bathing, hiking, dancing, tennis, badminton and ping pong, and frequent suppers are held on the finest beach on the Jersey coast.

All in all, this venture, which began in so small a way forty-six years ago, is today a business in itself—a business run not for profit, but for service and giving joy. With the exception of the cooks and houseman, the entire staff is made up of G. F. S. people, headed by the housemother and chairman, Mrs. William W. Cardwell, the present Diocesan Secretary, with Mrs. J. R. Higginson, of Trinity, Oxford, as assistant chairman. Miss Mary Whitman, of Christ Church, Franklinville, is housekeeper, and Miss Betty Derr, of St. Paul's, Chestnut Hill, is

secretary. Younger members register a year ahead for the chance to act as waitresses and maids (paid jobs), and there are always associates giving volunteer service, glad for the opportunity to live and play with their fellow members.

The house is not endowed, but there is a small fund known as the Endowed Bed Fund which provides board for a limited number of members who could not otherwise afford the holiday. Local taxes are very heavy, and any seashore property requires constant attention and repair. A station wagon is the dream and heart's desire of all who visit or work at "644," but so far it remains a dream.

The house lends itself especially well to conferences and planned gatherings, such as the different age groups in the G. F. S. The schedule for 1940 will begin June 16-20 with the return visit of the Clergy School, Diocese of New Jersey, for the third successive year. Then will follow a Branch President's Training Conference, three special weeks for Candidates, a week-end for Senior Members and one or two weeks in August set aside for the Younger Members program.

So it goes—work and play, study and fun, new health and strength for whatever lies ahead in school, job or home, and at the very heart of it all is the *spirit* of the house, and the sanctuary of that spirit is the Chapel. It is this sanctuary in the Holiday Houses which makes them different from hotel or camp, similar as they may outwardly seem. Here daily services are held, here the girls come in the early morning hours for a weekly Communion; here they can always find a quiet spot in which to think out some problem; here they come sometimes to be married. The Candidates tip-toeing in, little white caps on their bobbing heads, cannot explain what is becoming a part of their lives, but they will remember and understand in years to come.

The Annual Service for Candidates will be held Saturday, May 4, at 2:30 P. M., at the Chapel of the Mediator, 51st and Spruce Streets. The preacher will be the Rev. Charles Martin, Director of Religious Education, Diocese of Pennsylvania, and curate of the Church of the Redeemer, Bryn Mawr.

Following the service, the children will adjourn to the parish house, where the awards in the Senior Club's 28th Annual Contest for Candidates will be made. This year's contest program included five divisions, covering Composition, Literature, Needlework, Art and Handicraft, and in each division was a choice of two or three subjects on which the young contestant could try her skill. All taking part were further asked to tell whether they read the G. F. S. Record and THE CHURCH NEWS.

A social hour and refreshments bring this annual event to its close. Three to four hundred children usually participate and the scene in the church is a deeply impressive one. Visitors are welcome, both to the service and to the parish house session. Miss Caroline F. Wagner, of Germantown, is chairman of Candidates, in general charge of the forty groups now active.

MEMBERS' SOCIAL EVENT

Entertainment and Dance—Under the Auspices of the Younger Members

Manufacturers' and Bankers' Club
Broad and Walnut Streets

Saturday Evening, April 20
at eight o'clock

The Concert Group from the Mary Binney Montgomery Ballet, Mary Binney Montgomery, soloist, will give a varied program, including the Tchaikowski Waltz, the Golliwog's Cakewalk, Russian Dances, Schubert's Moment Musical and Alcena Suite—the latter for the first time in Philadelphia.

Dancing Will Follow Until 1 A. M.
Del Nova Orchestra

TICKETS ONE DOLLAR

Betty Derr, Chairman
106 E. Moreland Avenue
Chestnut Hill

The Sanctuary of Devotion

Prepared by REV. W. HAMILTON AULENBACH,
Rector, Christ Church and St. Michael's



THEME: "QUITTERS ALWAYS LOSE"

I met God in the morning
When my day was at its best,
And His Presence came like sunrise,
Like a glory in my breast.

All day long the Presence lingered,
All day long it stayed with me,
While I sailed in perfect calmness,
O'er a very troubled sea.

Other ships were blown and battered,
Other ships were sore distressed,
But the wind that seemed to drive them
Brought to us a peace and rest.

So I think I know the secret
Learned thru many a troubled way,
You must seek God in the morning
If you want Him in the day.

Ralph Cushman

For which of you, intending to build a tower, sitteth not down first and counteth the cost, whether he have sufficient to finish it? Lest haply after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, saying, This man began to build and was not able to finish.
Luke 14:28, 29, 30.

MEDITATION

People who cannot see things through always lose. The world either laughs at or pities the quitter. Accomplishment is just ahead of all of us if we will persist.

PRAYER

Dear Lord, ridicule is always so difficult for us to take and yet so essential, grant to us during the course of our lives that we may so complete each task attempted that when people laugh, we may always have the fuller satisfaction of knowing that in Thy name we accomplished what we set out to do. *Amen.*

STORY

A petty officer in the Navy assigned to one of his men the task of knocking a hoop off a tar barrel. He returned later to find that it had not been budged. "Here, you try your hand," challenged the man to whom the task had been given. The petty officer did. What is more, with one blow he knocked it loose. The other, amazed, attributed this feat to strength and skill. The petty officer confided in me that had the man himself hit the hoop one more blow, it would have come off. He quit one blow too soon.

PRAYER

O, dear Lord, the easiest thing we do is to give up! resign! quit! Grant us, therefore, that divine stubbornness which compels us to continue until the task we have set out to do is completed; that we may enjoy the abundant life which comes only through finally being able to say with our Christ, "It is finished." *Amen.*

LITANY

For the realization that excuses of any kind are no substitute for the thing Thou didst intend us to do.

We praise Thee, O Lord.

For the more mature knowledge that depressions, failures, troubles of any kind are the common experience of the race and instead of hindering life, can add to its romance and adventure.

We are grateful, O Lord.

For that deeper understanding which permits Thy sons and daughters to know that government does not begin in parties, presidents and political leaders, but begins when each one of us loses himself in the importance of the immediate duties assigned him.

We give Thee thanks, O Lord.

For the consciousness that no one but ourselves can hinder us in whatever we set out to do; that grudges and suspicions which we may hold against our fellow-men are the direct result of our own perverted thinking.

We dearly love Thee, O Lord.

For that spiritual growth evidenced by our knowledge that there is no poverty except that which exists in our minds.

We are keenly appreciative, O Lord.

From the anxiety which causes us to think tomorrow will always be worse.

Spare us, good Lord.

From quitting because we think too much of what we had and not enough of what we ever have.

Spare us, good Lord.

From the smugness which reminds us of our position, our denomination, our nationality, so that we cease to be just Thy sons and daughters.

Spare us, good Lord.

From complaining about our luck, from the phrase, "If I only had"; from the belief that we are personally abused; from the sourness which results from loss of any kind; and the cynicism which may follow any disappointment.

Spare us, good Lord.

From the loss which always comes to the quitter.

Spare us, good Lord.

For the joys which grow out of accomplishment.

Prepare us, good Lord.

Dear Lord, we give Thee particular thanks for the example of Thy dear Son, our blessed Lord, who showed us how to meet each phase of life as it presented itself; who took the condemnation of the Pharisees; the denial and betrayal of His own apostles; and the suffering on the Cross as His obligations to unredeemed man; yet experienced that abundant life which comes to only those who can say with Him to Thee, "It is finished." *Amen.*

Quitters always lose.

Those who lose themselves in God's assigned tasks always win.

Thanks be to God who hath given us the victory.

HYMN 113—(Repeat together)

Fight the good fight with all thy might,
Christ is thy strength, and Christ thy right;
Lay hold on life, and it shall be
Thy joy and crown eternally.

Run the straight race through God's good grace,
Lift up thine eyes and seek His face;
Life with its way before us lies,
Christ is the path, and Christ the prize.

Religious Education Department

Plans Under Way for Diocesan Presentation Service of the Chil- dren's Lenten Offering April 28

By BERYL M. NEWMAN
Assistant to the Field Secretary

SUNDAY, April 28, will be a big day for the Church Schools of the Diocese, for at 4 o'clock that afternoon the great Lenten Offering Presentation Service will be held in Holy Trinity Church, 19th and Walnut Streets. The Rev. Charles W. Sheerin, D.D., vice-president of the National Council, who recognizes the value of this contribution of the children and young people to the missionary work of the Church, will be the speaker.

An important and attractive feature of the Presentation Service will be the colorful groupings of numerous junior choirs. Last year these represented fifty different parishes and missions and totalled about 900.

The choirs are asked to assemble in Holy Trinity Parish House not later than 3:30 P. M. It is necessary that the number of places to be reserved for each choir be sent to the Department early to avoid confusion.

Among the hymns that will be sung are the following: 527 (tune Asaph); 537 (tune Marion); 464 (tune Aurelia); 480 (tune Duke Street); 474 (tune Tidings); 499 (tune Bethlehem); 356 (tune St. Elisabeth) and 479 (tune Webb).

The service is primarily for the children and young people of our Church Schools, and because of the large attendance expected it is necessary that we limit the adults only to those who accompany children. Badges will be furnished to such adults upon application to the Department.

The offering should be sent into the Church House, not later than April 23, if it is to be printed on the service sheet. Last year the offering was \$41,484.66, and we hope that we can pass that mark this year. The Bishop will receive the offering and greet the children.

It is planned to have the service amplified electrically so that everyone may hear, and the service in the church will be limited to forty-five minutes.

Diocesan Summer Conference

During Passion Week the Department sent out cards reminding the clergy and lay leaders in the parishes that we shall

have a Summer Conference again this year.

Nothing succeeds like success, we are often told. Surely the success of the first Diocesan Summer and Winter Conferences makes us plan optimistically for the 1940 Summer Conference to be held at Ursinus College June 23 to 28.

Those who attended last Summer will remember Ursinus' lovely campus and comfortable buildings and the courtesy shown us by the college authorities.

The age for registration will be sixteen and over. Tuition and board will cost fifteen dollars. Just as soon as the faculty is organized and the schedule of courses is adopted, we shall send booklets to all interested. Save the date and plan for a six unforgettable days of instruction, refreshment, and inspiration.

Vacation Church School Institute

Church House is still echoing with the delighted—and chagrined—chuckles of those who attended the first night of the Demonstration School, April 2. Many did not realize that they were to be the pupils in the school and came just to observe. But all entered into the spirit of the affair and did their best to "become as little children." We found that the saying, "you learn by doing," is quite true, and that while many of us, in our efforts at folk dances, games and art work, drew laughs from others, still there were no outstandingly expert children there. So we all grinned at one another.

Surely, by the end of the Institute we will all be much better leaders in our Vacation Church Schools, for Miss Eleanor Deane, our principal, and Mrs. John Loman have planned worship services which are a real experience; and Mrs. Bertha Jones and Miss Mary Evans are giving us excellent instruction and delightful stories on world friendship; Mrs. Brita Fell is teaching us how to make things, and Miss Helen McHenry how to dance the folk dances of different lands and to play games.

The Institute closes on the last Tuesday in April—the 30th.

Church School By Mail

The Church School by Mail is increasing our Church School membership. Whereas 48 were on the roll last year, we now have 145. Of this number 106 are responding with return question sheets. The others need our special care and guidance through follow-up visits before becoming active members.

We are pleased to see that the \$3 scholarships given last year to provide lessons are beginning to be renewed. We hope that all those who "adopted" children last year will want to continue their aid by renewing scholarships. We have several new children who are waiting to be adopted by some Church School class.

AMONG THE NEW BOOKS

These books in Room 30, Church House, would make a grand addition to your Parish Library. Many of them would be delightful gifts for children.

How Our Religion Began. By EDNA M. BAXTER. Harper & Brothers. \$2.50.

If you are looking for a book for children from 11 to 16 that will make religion more understandable and develop an appreciation of the Bible, this is it.

Every Child's Story Book of Saints. Series One and Two. A. R. Mowbray & Co. \$1.

These books would be welcome in any Church School library or Children's Corner and would make excellent gifts. They are of good size, in clear print and with beautiful illustrations. Each book gives the lives of sixteen saints.

A Stands for Angel. By JOHN GALE THOMAS. A. R. Mowbray & Co. \$1.

One of the most delightful books in a long time—for small children. Charmingly illustrated, this alphabet book is all one could desire for a Children's Corner or as a gift for a kindergarten or primary child.

Aren't We Lucky! ENID LA MONTE MEADOW-CROFT. Thomas Y. Crowell Co. \$1.

A book for young Americans from 6 to 12. Christopher, who saw through his magic glasses how children in other countries live, decides that although this country too has its troubles, the children of America are the luckiest children in the world. It will give every child pride of country and a true appreciation for the democratic form of government.

Their Future Is Now. By ERNEST M. LIGON. Macmillan Co. \$3.

Dr. Ligon presents a thorough program for character education, based on the teachings of Jesus and discussed in the light of modern psychology. Helpful case studies are included. The program suggested has been successfully tested for more than three years.

The Opening Doors of Childhood. By LEWIS J. SHERRILL. Macmillan Co. \$1.75.

Dr. Sherrill discusses in full problems and questions which confront every one who works with children. In answering them he offers a wealth of practical guidance which will help parents and leaders meet the spiritual needs of the growing child.

SPRING is in the air. We have either ransacked the stores for our gay Easter bonnet, or we have rejuvenated our old one with a new ribbon and a new tilt. So now we can relax and look the world in the eye, challenging an engagement.

The first thing that greets us Church women after the initial breath of Easter is the Annual Meeting of our Pennsylvania Branch of the Woman's Auxiliary. It has such a different look—of rejuvenation or something—we had to look twice to recognize it.

In the first place, the entire meeting will be held at the Penn Athletic Club the afternoon of April 23. How convenient to have it begin at 1:30 and end at 3:30. Mrs. James T. Davis, this year's Chairman, and her committee are planning such a unique approach that the meeting looks almost as exciting as a preview. There are some radical changes which you will probably find much to your liking. All we can say now is, "Come and see." The year's work will be reviewed, and you will be there to vote on your new officers and pass on the plans of the new "Book of Remembrance," a lovely memorial to beloved women of the Church.

As you will gradually become aware, the powers that be really want us to come together for the big afternoon meeting at 1:30. However, since we are human and get hungry and like to be entertained while we eat, arrangements are being made for a \$1 luncheon at the Penn A. C. at 12:30, just before the main meeting. Mrs. Ingersoll is hoping that Mrs. Robert G. Happ, of the National Executive Board, will be here to speak.

You can make your reservations at Church House, 202 South 19th Street, Philadelphia.

Everybody is entitled to come, and you and your friends will be welcomed. Your presence will add much to the whole gathering. So, put on your Easter bonnet, with or without the blue ribbons on it, and get there early to meet your friends from a very good seat on April 23!

Spring Presentation of U. T. O. At St. Stephen's on May 9

The Spring Presentation Service of the United Thank Offering will be held in St. Stephen's Church, 10th Street above Chestnut, on Thursday, May 9, at 10:30 A. M., when the Bishop will celebrate the Holy Communion and receive the offering. The Bishop will be assisted by the Rev. Herbert W. Jones, minister in charge of St. Stephen's, and by the Rev. George A. Trowbridge, rector of St. Paul's Church, Chestnut Hill, who will preach. A business meeting in St. Stephen's parish house will follow the service.

The importance of the offering at this time is being stressed because this is the last year of the Triennium. The offerings of the last three years will be presented at General Convention in Kansas City in October.

For many years the offering from the Diocese of Pennsylvania led those of every other diocese in the Church, and it is the earnest hope of the women of

THE CHURCHWOMAN'S CLUB PROGRAM

All meetings are held on Tuesday evenings at 7:45 o'clock in the club rooms, 134 South 22nd Street. Club members and their friends are cordially invited.

April 2

"Information Please"

April 4

12:30 P. M.—Luncheon, Council of Churchwoman's Club. Speaker: Most Rev. H. St. George Tucker, Presiding Bishop

April 9

Motion Pictures—"Hawaii"—Henry Woolman

April 16

3:00 P. M.—Musical Tea. Guest artists: Florence Stimson and John Stokes Adams

7:45 P. M.—Dickens Reading by Dr. Armand J. Gerson, Associate Superintendent of Philadelphia Public Schools

April 23

Motion Pictures—"Old Mexico Today" by Rev. William P. C. Loane

April 30

Annual Service in St. James's Church. Preacher: Rt. Rev. Francis M. Taitt, S.T.D. Subject: Christian Fellowship

Pennsylvania that that leadership will be maintained.

To increase in the same proportion as most of the other dioceses so far reported, each parish will have to add to its last year's offering or the number of its contributors, or both.

"It seems to me," said Bishop Tucker recently, "that perhaps the greatest good of the U. T. O. has come to the thousands of Church women who have participated in it. Their lives have been made richer; they have been brought closer to their Church—to their Master; they have learned to share the blessings God has bestowed upon them; they have been and continue to be Christian examples to those about them. What greater privilege could one desire?"

Every woman who is an active member of St. John's, Concord, is sharing in the U. T. O., it is reported. St. Paul's, Chestnut Hill, has shown the greatest increase in the offering. St. John's Mission, West Oak Lane, shows the greatest increase in those sharing.

A supply of instructive leaflets about the United Thank Offering may be obtained at the Woman's Auxiliary office, Room 30, Church House. It has been suggested that rectors be asked to give them to the feminine members of their confirmation classes. There is also a letter which may be sent to each woman in the parish, but the greater effectiveness of a personal visit is recommended. Attractive posters have been prepared for display on parish bulletin boards. These may be purchased at Church House, for 25 cents in lightweight stock or 35 cents in heavier cardboard.

Save Tinfoil and Everything For Hospital Fete May 22

The Elizabeth Price Martin League for Service, Episcopal Hospital Unit, asks that tinfoil from hairdressers, candy shops, and from cigarettes be saved and

sent in for the hospital. As many friends as will help are urged to do so. Mrs. J. Hector McNeal will receive it the first Wednesday of each month at the Diocesan Committee meetings.

Also needed are "attic treasures," knit goods, jellies, jams—everything that will help make the Episcopal Hospital May Fete—May 22 on the hospital grounds—a success. The presence of every churchman also is urgently needed to help the hospital, of which all Episcopalians can be justly proud.

Blind Week Tops Record Of All Previous Years

The thirteenth Educational Week for the Blind last month was the most successful in the history of this work.

Episcopal Day, in spite of the early morning weather, was well attended. More than 900 were served at luncheon. Donations of food were generous, nearly all the parishes being represented. Convocations have contributed to date \$459.75. Receipts from the tea room were \$430.53. A final and complete report is promised at a later date.

THANK YOU . . .

. . . Auxiliary Members

. . . for buying your Spring seeds, plants and gardening tools from Henry A. Dreer, Inc.

The 10 per cent derived from all purchases is mounting.

Keep on buying . . . through Spring, Summer, Fall . . . and urge your friends and garden clubs to use the stickers which enable them through their purchases to help the Woman's Auxiliary support the Church's mission.

Get more stickers from the Woman's Auxiliary office in Church House or from your parish president.

Remember our goal—\$2000.

The W Auxilia Depart

Annual Meeting on April
of U. T. O. and Episcopal
Dictate Current Activities

Edited by DOROTHY
Diocesan Public

Spring Ingathering
Hospital May Fete
of Church Women

SIBLEY HOPKINS
ity Chairman

Mothers' Union Corporate Communion

The Feast of the Annunciation is the special day of Mothers' Union, when its women the world over gather together to commune and pray. As this went to press, a group of Philadelphia women assembled at St. Mark's, Philadelphia, in behalf of Mothers' Union at a Corporate Communion and breakfast early on Monday morning, April 6. Father Vernon was the celebrant.

The women of St. Mark's discovered the Mothers' Union nearly fifty years ago. They formed the first branch in this country, and ever since have worked and prayed together. How fitting then, to hold the first Diocesan Corporate Communion

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IMPORTANT CHANGE!

Diocesan Woman's Auxiliary Annual Meeting

Tuesday, April 23, 1:30 P. M.

At Penn Athletic Club

Election of Officers: 4th Vice-President and Treasurer.

Presentation of Plans for the Book of Remembrance.

Summing up of Year's Work.

Women of the Church, come and meet together.

A \$1 lunch will be served at 12:30 P. M., at the Penn A. C., for your convenience. Make reservations through the W. A. Office, Church House, 202 South 19th Street.

Luncheon speaker: Mrs. Robert G. Happ, National Executive Board.

Don't miss this meeting.

Come to lunch.

BUT DON'T MISS THIS MEETING!

WOMAN'S AUXILIARY CALENDAR

Unless otherwise indicated, all meetings here listed will be held in
Church House, 202 South 19th Street, Philadelphia

Luncheon-meeting every Wednesday at 12:30 P. M. for
Woman's Auxiliary Committees' officers and guests

Monday, April 1

7:45 A. M.—Feast of the Annunciation. Corporate Communion for all members of the Mothers' Union, at St. Mark's Church, 16th and Locust Streets. Breakfast following.

11 A. M. - 1 P. M.—Quiet Day, St. James's Church, 22d and Walnut Streets.

Tuesday, April 2

10 A. M.—Executive Board Meeting.

8 P. M.—Card Party. Sponsors: Junior Woman's Auxiliary benefit for Christian Social Service, to be held at the Rittenhouse Hotel. (Attractive prizes—tickets 50c.)

Wednesday, April 3

10:30 A. M.—Committee on Colored Missions. Speaker: G. E. Blanton Principal, Voorhees Normal and Industrial School.

10:30 A. M.—Diocesan Committee, at Holy Trinity Parish House. Speaker: Rev. Canon James Howard Jacobson, Director of Episcopal Student Work, University of Pennsylvania.

2 P. M.—Committee on Christian Social Relations.

Thursday, April 4

2 P. M.—Meeting of Presidents and Officers, North Philadelphia District, to discuss auxiliary methods, Church of the Covenant, 27th Street and Girard Avenue.

Tuesday, April 9

2:30 P. M.—Mothers' Union. Executive meeting.

Wednesday, April 10

10:30 A. M.—Domestic Committee. Speaker: Miss Marie O. Turley, United Thank Offering missionary from Indiana.

7:45 P. M.—Diocesan Board, Junior Woman's Auxiliary (Room 21). Speaker: Rev. E. Felix Kloman, Rector, Christ Church. Subject: "Christ and the World Community in Relation to the Economic Situation."

2:30 P. M.—Regular Devotional Meeting of Mission Study Alumnae, Mrs. Duer's apartment, No. 934, The Warwick, Locust Street at 17th.

Wednesday, April 17

10:30 A. M.—Foreign Committee. Speaker: Rev. Edmund Shu, Anking, China.

Tuesday, April 23

12:30 P. M.—Luncheon, Penn Athletic Club. Speaker: Mrs. Robert G. Happ, National Council.

1:30 P. M.—Annual Meeting.

Wednesday, April 24

10:30 A. M.—Indians' Hope Association.

2 P. M.—Elizabeth Price Martin League for Service, Philadelphia General Hospital Unit. Speaker: Rev. Reuel L. Howe, Director of Clinical Training, Philadelphia Divinity School.

8 P. M.—Evening Committee. Speaker: Miss Rachel Walker, of China.

Thursday, April 25

2:30 P. M.—Mothers' Union. All interested in the strengthening of Christian homes are invited to hear the Rev. Benjamin R. Priest.

Friday, April 26

10:30 A. M.—Church Periodical Club. Members and friends are invited to hear of our nearby missionary enterprises.

JUNIOR WOMAN'S AUXILIARY NEWS

THE Rev. Arthur M. Sherman, S.T.D., of Cincinnati, will be the speaker at the Junior Woman's Auxiliary annual dinner meeting at Kugler's Arcadia May 15. His topic will be "Christ and the World Community through Personal Evangelism" and will climax a year of study of the mission topic.

Dr. Sherman spent several years in Hankow, China, has served on the National Council, and at present is a member of the Forward Movement Commission. He is well known to the Junior Woman's Auxiliary members, who attended his class at the Shrine Mont Conference last Summer. The Executive Board would like to see all parish branches well represented on this occasion.

The Rev. E. Felix Kloman, rector of Christ Church, Philadelphia, will address the monthly diocesan meeting Wednesday evening, April 10, at Church House. His subject will be "Christ and the World Community in Relation to the Economic Situation."

The Rev. Benjamin R. Priest conducted a devotional pilgrimage through St. James Church, for members of the Junior Woman's Auxiliary, on February 27. A brief service and meditation preceded the trip through the Church. The historical significance of the important parts of our Church were interestingly emphasized by Father Priest. Following this the group had the great privilege of viewing the exquisite communion vessels, including valuable jeweled chalices and very old silver ones used in the Church when it

was first built, also beautiful altar hangings and historical clerical robes. This occasion was deeply instructive and interesting to all in attendance.

"THE World Conference of Christian Youth in Amsterdam last Summer came up to all expectations and surpassed them, and our prayers were not in vain," declared Clare Zelly, a representative at the conference, in an address before the March diocesan meeting.

One question constantly asked of Miss Zelly prior to her departure for Amsterdam was: "What could possibly be accomplished at such a conference?" She found her answer in the following facts:

The 1775 delegates and visitors, representing 71 countries—the most representative group ever to assemble for a conference of any kind—also represented 220 organized religious groups. Of these delegates, 394 were from North America and represented fifty religious denominations. The Episcopal group numbered 60 and sailed under the leadership of the Rev. Ernest E. Piper, of Detroit.

The purpose of the conference was to mobilize youth to "witness the reality of the Christian Community as the God-given supra-natural body to which has been intrusted the message of Christ's victory over the world's political and social and spiritual confusion."

Worship dominated the conference; in it the conference found its unity, in spite of profound disagreements. The Bible as the common ground for all

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What the Churches Are Doing



This colorful scene occurred in the "Transformation of the Cross," traditional Easter rite at St. John the Evangelist's, Lansdowne, in which children of the Church School transform with flowers a rough wooden cross. Marguerite Seeley, of the Junior Choir, is seen placing her flower as other children and Freas B. Snyder, Church School Superintendent, look on
Inquirer Photo

THE CHURCH NEWS welcomes to its columns the advertisers on the opposite page, who represent not only their sections of Delaware County, but also at least one service which, while originating in Philadelphia, extends into Delaware County. Our purpose in bringing together in these pages both news and advertising from Delaware County is to enable readers and advertisers in that area to get acquainted to their mutual advantage.

An important piece of missionary work and pastoral care is being done in Sleighton Farm School for Girls, at Darlington, by the Episcopal City Mission with the Rev. Alfred M. Smith and Deaconess Johnson assigned as chaplain and case worker. Recently brought to the attention of THE CHURCH NEWS was the fact that there is not a properly equipped chapel at the school, with the result that the girls who come into the Church there do not know what to expect when they attend an Episcopal service for the first time outside the school. Both Father Smith and Deaconess Johnson are eager to have this situation remedied, and the interest of all who see this is bespoken.

ST. FAITH, BROOKLINE — During Lent the whole interior of the church—walls, ceiling and woodwork—was given a coat of paint. The walls formerly were bare. . . . New panel work and reredos, designed by Architect William Grancell, have been completed. . . . The Woman's

Auxiliary made and sold approximately 600 quarts of soup during Lent, adding the proceeds to their Easter offering, which totalled \$105. Mrs. Roy Martin Boyd is its president. . . . The Young People's Fellowship held its second annual oyster supper recently. . . . New records of attendance were established on Palm Sunday and at the Three Hour Service on Good Friday.

ST. JOHN'S, LANSDOWNE — The Rev. Charles E. Tuke, D.D., observed his eighteenth anniversary as rector of St. John's on March 1, and in his weekly message to the parish reviewed briefly some of the things accomplished since 1922, when he came to Lansdowne from St. Clement's Church, St. Paul, Minn. . . . The Rev. Andrew W. Mayer, of St. Thomas', Newark, Del., a former curate at St. John's, was warmly welcomed "home" when he returned to his old parish as a Lenten preacher on March 6. . . . Confirmation classes have begun in preparation for the Bishop's scheduled visit on May 12. . . . One baptism, six marriages and eight burials are recorded in the parish register for last month. . . . A new cross and altar in the primary department of the Church School was dedicated on March 31.

INCARNATION, DREXEL HILL — A new lectern of the traditional English revolving type was dedicated on Easter Even by the rector, the Rev. William P. C. Loane. It was made by John E.

Spencer, rector's warden, from wood given by members of the congregation. Dr. Mary Brown, who contributed several pieces of walnut for the construction of the lectern, also gave for use on it the 80-year-old Bible from which her father instructed her in her childhood. . . . Twelve new pews in the rear of the church and new kneeling benches throughout the nave were used for the first time in Holy Week. . . . A minstrel show by the Shekinah Glee Club of Millville, N. J., will be given in Upper Darby Senior High School, Lansdowne Avenue and School Lane, at 8:15 P. M. Friday, April 26. Proceeds will be given to the church repair fund. The production will be directed by Arthur Radcliffe, brother of John Radcliffe, late financial secretary of the Diocese.

ST. PAUL'S, CHESTER — A reception with a double purpose was held by the vestry and congregation in the parish house on the evening of April 3. . . . The affair honored the Very Rev. Stanley V. Wilcox, who recently observed the tenth anniversary of his rectorship, and gave members of the parish an opportunity to wish God-speed to the former curate, the Rev. Albert E. Wilcox, brother of the rector, who on April 1 became vicar of St. Stephen's, Norwood.

ST. LUKE'S, EDDYSTONE — Bids are being considered for the laying of a new floor of yellow pine in the basement of the church, which is used by the Church School and other parochial organization activities in lieu of a parish building.

ATONEMENT, MORTON — A large congregation turned out to welcome the Bishop the afternoon of March 31 when he confirmed a good-sized class presented by the Rev. Charles H. Urban. . . . Miss Ruth A. Holscher's Church School class sold home-made doughnuts to swell its Lenten offering. . . . A total of \$346.50 was raised in the parish to add to the \$200 given by the Department of Missions to pay for complete repairs to the rectory, which is now ready for occupancy.

CHRIST CHURCH, RIDLEY PARK — Some 200 Easter Communioners were reported by the Rev. Frederick A. Warden, rector.

ST. STEPHEN'S, NORWOOD — The Rev. Albert E. Wilcox, former curate at St. Paul's, Chester, preaches his first sermon as vicar on April 7. He succeeds the Rev. John R. Diehl, now curate at Grace Church, New York City. . . . Some 240 parishioners received the Holy Communion at services on Easter Day.

TRINITY, COLLINGDALE — Out of 195 Lenten Mite Boxes distributed, 185 were turned in on Easter Day, when the children built a six-foot cross with them.

In Delaware County Sections

... Of the 453 who attended the two Easter services, 377 received the Holy Communion. At the early service the Junior Choir of fourteen boys and eighteen girls sang the Communion Service and three Junior Lay Readers performed the duties of servers.

Purse Is Farewell Gift to Departing Curate

The Rev. Olin B. G. Lager, for the last two years curate at St. John the Evangelist's, Lansdowne, became rector of historic St. Martin's Church, Marcus Hook, on April 1. He succeeded the Rev. Walter W. Gale, now curate at St. Thomas', Washington, D. C., the President's church.

At the 11 o'clock service in St. John's last Sunday, the rector, the Rev. Charles E. Tuke, D.D., as spokesman for the congregation, presented a purse to Mr. Lager and extended the good wishes of the parish. In the evening the Young People's Fellowship of the parish and a visiting group from St. Thomas', Newark, Del., attended a farewell service led by Mr. Lager. The service was followed by an informal reception to Mr. and Mrs. Lager.

Mr. Lager is a graduate of the University of Pennsylvania and the Philadelphia Divinity School, and was ordained by Bishop Taitt in 1937.

EPISCOPAL CHURCHES in DELAWARE COUNTY

Brookline

ST. FAITH—Rev. William Powell, Priest in Charge.

Chester

ST. LUKE 3d and Broomall Streets—Rev. Frederick B. Hornby, Rector.
ST. MARY, 214 Central Avenue—Rev. Matthew W. Davis, Vicar (Colored).
ST. PAUL, 9th Street and Madison Avenue—Very Rev. Stanley V. Wilcox, Rector.

Clifton Heights

ST. STEPHEN—Rev. George W. Barnes, Rector.

Collingdale

TRINITY—Rev. Harry E. Kaufmann, Priest in Charge.

Concord

ST. JOHN—Rev. W. Oliver Bellis, Rector.

Darby

ALL SAINTS—Rev. George B. Krantz, Jr., Priest in Charge.

Drexel Hill

HOLY COMFORTER—Rev. Albert E. Clattenburg, D.D., Priest in Charge.
INCARNATION—Rev. William P. C. Loane, Rector.

Eddystone

ST. LUKE—Rev. Frederick B. Hornby, Priest in Charge.

Essington

ST. JOHN THE EVANGELIST—Rev. Frederick A. Warden, Vicar.

Haverford Township

ST. GEORGE, Ardmore Avenue and Darby Road, Ardmore P. O.—Rev. Frederick E. Seymour, Vicar.

Highland Park

HOLY SACRAMENT—Rev. W. Hugh Fryer, Priest in Charge.

Kennett Square

ADVENT—Rev. W. Oliver Bellis, Rector.

Lansdowne

ST. JOHN THE EVANGELIST—Rev. Charles E. Tuke, D.D., Rector.

Marcus Hook

ST. MARTIN—Rev. Olin B. G. Lager, Rector.

Media

CHRIST CHURCH—Rev. Harvey D. Butterfield, Rector.

Morton

ATONEMENT—Rev. Charles H. Urban, Rector.

Newtown Square

ST. ALBAN—Rev. Crosswell McBee, D.D., Rector.

Norwood

ST. STEPHEN—Rev. Albert E. Wilcox, Vicar.

Prospect Park

ST. JAMES—Rev. Paul R. R. Reinhardt, Priest in Charge.

Radnor

ST. MARTIN—Rev. Richard H. Gurley, Rector.

Ridley Park

CHRIST CHURCH—Rev. Frederick A. Warden, Rector.

Rockdale

CALVARY—Rev. Richard Kemp, Rector.

Springfield

REDEEMER—Rev. George R. Bishop, Priest in Charge.

Stonehurst, Upper Darby

ST. GILES—Rev. T. Norman Mason, Vicar.

Swarthmore

TRINITY—Rev. J. Jarden Guenther, Rector.

Wayne

ST. MARY—Rev. Henry Mitchell, Rector.

Yeadon

ST. MICHAEL—Rev. Frank Williamson, Jr., Vicar.

It was prettily devised of Aesop: The fly sat upon the axle-tree of the chariot-wheel, and said, What a dust do I raise.

—Bacon

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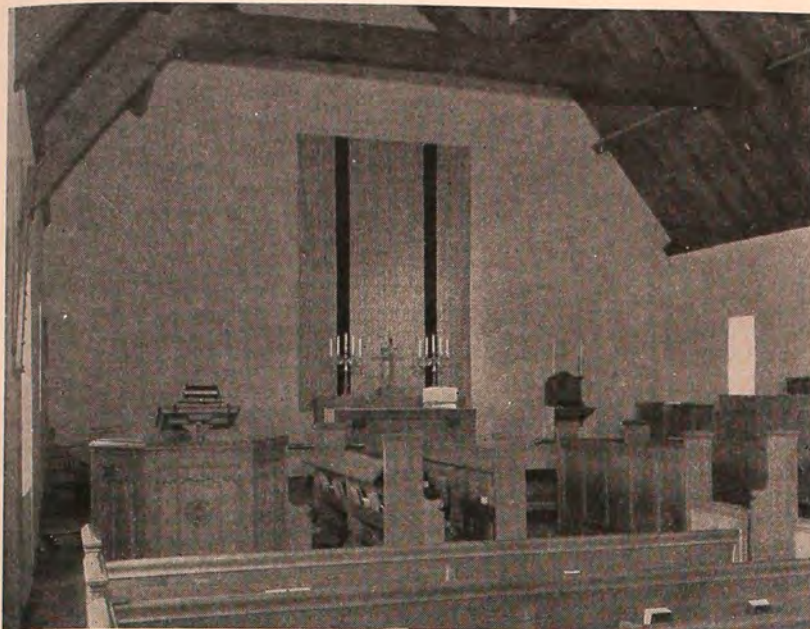
Diocese of Pennsylvania

Statement showing Quotas, Expectations, Giving, etc., of Parishes,
Missions and Chapels for the Period ending March 20, 1940

PARISH OR MISSION	QUOTAS	EXPECTATIONS	AMT. DUE MAR. 20	PAID TO MAR. 20
Advent Mission, Hatboro	\$543.14	\$275.00	\$68.75	\$25.83
Advent, Kennett Square	203.59	203.59	50.90	.....
Advent Mission (Polish), Philadelphia	90.29	25.00	6.25	.....
Advocate (Memorial), Philadelphia	2,189.16	1,000.00	250.00	127.00
All Hallows, Wyncote	1,113.27	1,000.00	250.00	158.10
All Saints, Crescentville	950.08	100.00	25.00	24.84
All Saints Mission, Darby	568.57	450.00	112.50	.....
All Saints Chapel, Fallsington	155.56	35.00	8.75	.....
All Saints, Moyamensing	1,568.13	1,000.00	250.00	35.50
All Saints, Norristown	1,033.41	250.00	62.50	.50
All Saints, Torresdale	1,868.93	1,500.00	375.00	120.93
All Saints, Wynnwood	2,305.51	1,000.00	250.00	24.60
All Souls Mission, Philadelphia	285.13	90.00	22.50	6.63
Annunciation, Philadelphia	417.51	70.00	17.50	8.15
Ascension Mission, Parkesburg	135.09	100.00	25.00	.....
Ascension Mission, Rhawnhurst	193.88	193.88	48.47	48.00
Ascension Mission, West Chester	103.23	25.00	6.25	.....
Atonement, Morton	200.66	150.00	37.50	3.00
Atonement (Memorial), Philadelphia	1,817.67	1,200.00	300.00	6.00
Calvary, Conshohocken	1,843.87	2,200.00	550.00	208.15
Calvary, Germantown	4,285.43	3,800.00	950.00	805.68
Calvary, Northern Liberties	929.15	300.00	75.00	.....
Calvary, Rockdale	529.48	100.00	25.00	.....
Cathedral Church of Christ, Roxborough .....	.....	.....	.....	.....
Christ, Eddington	364.63	150.00	37.50	19.77
Christ, Franklinville	960.21	.....	.....	.....
Christ, Media	1,437.55	1,437.55	359.39	221.28
Christ, Philadelphia	5,928.65	5,000.00	1,250.00	780.00
Christ Church Hospital Chapel, Philadelphia .....	.....	.....	.....	.....
Christ Church and St. Michael's, Germantown	3,571.00	3,571.00	892.75	560.00
Christ, Pottstown	1,160.52	250.00	62.50	.....
Christ, Ridley Park	947.00	700.00	175.00	106.76
Christ, Upper Merion (Bridgeport)	1,471.17	800.00	200.00	80.00
Covenant, Philadelphia	694.82	100.00	25.00	14.54
Crucifixion, Philadelphia	950.98	200.00	50.00	70.51
Emmanuel, Holmesburg	954.07	954.07	238.52	3.50
Emmanuel, Kensington	478.14	100.00	25.00	.....
Emmanuel Mission, Quakertown	106.80	115.11	28.78	3.00
Epiphany, Germantown	1,615.32	1,000.00	250.00	20.00
Epiphany Mission, Royersford	107.22	107.22	26.81	18.00
Epiphany, Sherwood	2,089.56	2,089.56	522.39	20.00
Gloria Dei, Philadelphia	1,937.83	500.00	125.00	18.00
Good Samaritan, Paoli	2,017.72	2,217.72	554.43	631.16
Good Shepherd (Memorial), Germantown	2,624.48	1,800.00	450.00	223.69
Good Shepherd, Kensington	365.08	125.00	31.25	.....
Good Shepherd, Rosemont	4,266.29	4,600.00	1,150.00	440.34
Grace, Hulmeville	184.32	184.32	46.08	6.74
Grace, Mt. Airy	3,483.96	3,483.96	870.99	555.19
Grace, Philadelphia	1,335.78	115.00	28.75	6.00
Hard of Hearing Chapel, Philadelphia	44.51	44.51	11.13	.....
Holy Apostles, Philadelphia	4,173.79	4,173.79	1,043.45	428.38
Holy Comforter, Aronimink	484.96	500.00	125.00	151.45
Holy Comforter (Memorial) Chapel, Philadelphia	780.93	565.00	141.25	50.00
Holy Communion (Memorial) Chapel, Philadelphia	2,139.10	800.00	200.00	1.28
Holy Innocents, Tacony	851.90	500.00	125.00	106.30
Holy Nativity (Memorial), Rockledge	1,218.43	750.00	187.50	25.00
Holy Redeemer Mission, Philadelphia (Polish)	112.33	25.00	6.25	.....
Holy Sacrament Mission, Highland Park	1,151.08	600.00	150.00	.....
Holy Spirit Mission, Philadelphia	5.55	20.00	5.00	5.72
Holy Trinity Mission, Lansdale	450.95	450.95	112.74	.....
Holy Trinity, Philadelphia	7,733.74	7,733.74	1,933.44	745.56
Holy Trinity (Memorial) Chapel, Philadelphia	3,130.63	1,200.00	300.00	300.00
Holy Trinity, West Chester	1,774.21	1,500.00	375.00	203.00
House of Prayer, Philadelphia	426.27	300.00	75.00	31.82

PARISH OR MISSION	QUOTAS	EXPECTATIONS	AMT. DUE MAR. 20	PAID TO MAR. 20
Huntingdon Valley Chapel, Meadowbrook	982.85	1,200.00	300.00	502.00
Incarnation, Drexel Hill	897.77	775.00	193.75	102.00
Incarnation Mission, Morrisville	235.24	40.00	10.00	
Incarnation, Philadelphia	1,392.88	300.00	75.00	10.00
King of Prussia Chapel (see Washington Mem'l Chapel)				
Mediator Chapel, Philadelphia	5,200.40	5,300.00	1,325.00	671.20
Merciful Saviour Chapel, Philadelphia				
Messiah, Gwynedd	1,846.46	1,250.00	312.50	202.05
Messiah, Philadelphia	543.23	285.00	71.25	19.90
Nativity Chapel, Germantown	518.81	200.00	50.00	26.60
Our Saviour, Jenkintown	3,813.70	2,600.00	650.00	212.00
Phillips Brooks (Memorial) Chapel, Philadelphia	2,145.80	425.00	106.25	49.42
Prince of Peace Chapel, Philadelphia	1,670.49	920.00	230.00	74.37
Redeemer, Andalusia	477.78	100.00	25.00	
Redeemer, Bryn Mawr	6,233.49	10,500.00	2,625.00	198.50
Redeemer Chapel, Seamen's Church Institute		25.00	6.25	
Redeemer Mission, Springfield	249.73	250.00	62.50	9.00
Redemption, Philadelphia	1,055.95	500.00	125.00	
Resurrection, Mayfair	756.95	200.00	50.00	
Resurrection, Philadelphia	2,152.53	1,900.00	475.00	14.42
S. Aidan Chapel, Cheltenham	417.16	250.00	62.50	28.00
S. Alban Mission, Newtown Square	58.19	46.00	11.50	
S. Alban, Olney	914.20	400.00	100.00	75.00
S. Alban, Roxborough	619.25	150.00	37.50	24.56
S. Ambrose Mission, Philadelphia	800.19	400.00	100.00	
S. Andrew, Philadelphia (Chapel Phila. Divinity School)	1,091.56	148.80	37.20	
S. Andrew Chapel, Somerton	115.29	100.00	25.00	
S. Andrew Chapel, West Manayunk	256.83	50.00	12.50	
S. Andrew, West Philadelphia	1,147.60	400.00	100.00	103.11
S. Andrew, Yardley	350.20	350.20	87.55	87.50
S. Anne Mission, Willow Grove	396.32	400.00	100.00	86.55
S. Asaph, Bala	3,187.51	4,000.00	1,000.00	57.33
S. Augustine Chapel, Norristown (see St. John, Nrstn.)				
S. Augustine Mission, Philadelphia	519.76	250.00	62.50	29.51
S. Barnabas, Germantown	742.72	200.00	50.00	
S. Barnabas, Haddington	1,088.61	750.00	187.50	1.00
S. Barnabas, Kensington	438.29	250.00	62.50	
S. Bartholomew Mission, Philadelphia	498.61	175.00	43.75	32.42
S. Bartholomew, Wissinoming	633.59	150.00	37.50	5.00
S. Christopher Mission, Philadelphia	40.53	15.00	3.75	
S. Clement, Philadelphia	4,800.22	5,000.00	1,250.00	1,032.05
S. Cyprian Mission, Elmwood	126.88	70.00	17.50	11.37
S. Cyril Mission, Coatesville	36.93	87.00	21.75	14.50
S. David, Manayunk	1,271.03	250.00	62.50	29.32
S. David, Radnor	2,622.37	3,600.00	900.00	80.80
S. Elisabeth and L'Emmanuel, Philadelphia	733.04	440.00	110.00	5.07
S. Faith Mission, Brookline	404.89	404.89	101.22	54.15
S. Gabriel Mission, Feltonville	691.49	691.49	172.87	70.00
S. George, Ardmore	2,867.99	2,867.99	717.00	770.00
S. George Mission, Richmond	615.17	150.00	37.50	
S. George Mission, Venango	370.37	275.00	68.75	4.00
S. George, West Philadelphia	1,007.43	400.00	100.00	2.00
S. Giles Chapel, Stonehurst	903.90	600.00	150.00	40.00
S. James, Bristol	779.99	350.00	87.50	
S. James, Downingtown	754.31	754.31	188.58	141.45
S. James, Hestonville	993.65	200.00	50.00	
S. James, Kingsessing	1,590.25	300.00	75.00	20.56
S. James Mission, Langhorne	268.99	268.99	67.25	20.00
S. James, Perkiomen (Evansburg)	177.02	200.00	50.00	50.00
S. James's, Philadelphia	6,613.45	2,000.00	500.00	147.00
S. James Mission, Prospect Park (Moore)	341.64	341.64	85.41	38.37
S. James the Less, Philadelphia	1,997.99	500.00	125.00	
S. John the Baptist, Germantown	499.85	200.00	50.00	
S. John Chrysostom, Philadelphia	479.59	30.00	7.50	
S. John, Concord (Ward)	173.85	173.85	43.46	
S. John, Cynwyd	1,748.10	1,000.00	250.00	20.17
S. John the Evangelist Mission, Essington	126.88	100.00	25.00	
S. John the Evangelist, Lansdowne	3,575.99	2,000.00	500.00	135.00
S. John the Evangelist, Philadelphia	423.80	500.00	125.00	2.50
S. John Free, Philadelphia	1,050.47	200.00	50.00	
S. John, Kelton	21.16	10.00	2.50	
S. John, Norristown (incl. St. Augustine Chapel, Nrstn.)	3,239.29	3,250.00	812.50	380.00
S. John, Northern Liberties	4.44	5.00	1.25	5.00
S. John, Pequea (Compass)	162.52	50.00	12.50	
S. John Mission, West Oak Lane	334.11	335.00	83.75	

PARISH OR MISSION	QUOTAS	EXPECTATIONS	AMT. DUE MAR. 20	PAID TO MAR. 20
S. Joseph Chapel, Gladwyne	58.95	.....	.....	.....
S. Jude and the Nativity, Philadelphia	1,192.53	100.00	25.00	.....
S. Luke, Bustleton	606.84	225.00	56.25	18.50
S. Luke, Chester	124.18	124.18	31.05	16.96
S. Luke Mission, Eddystone	74.78	74.78	18.70	.....
S. Luke, Germantown	5,227.47	7,000.00	1,750.00	1,334.40
S. Luke, Kensington	1,304.07	1,000.00	250.00	.....
S. Luke, Newtown	628.91	100.00	25.00	25.00
S. Luke and The Epiphany, Philadelphia	5,593.55	1,200.00	300.00	24.00
S. Mark, Frankford	2,947.11	2,200.00	550.00	258.01
S. Mark, Honey Brook	147.69	50.00	12.50	.....
S. Mark, Phila. (incl. S. Mary Chapel & S. Michael, Yeadon)	9,116.50	10,000.00	2,500.00	4,213.29
S. Martin, Marcus Hook	246.10	246.10	61.53	.....
S. Martin, Oak Lane	1,332.65	700.00	175.00	66.46
S. Martin, Radnor (includes S. Martin Chapel, Ithan)	3,181.24	3,181.24	795.31	100.00
S. Martin-in-the-Fields, Chestnut Hill	5,941.84	20,000.00	5,000.00	2,898.58
S. Mary, Ardmore	5,546.64	7,200.00	1,800.00	1,403.22
S. Mary Mission, Chester	126.98	50.00	12.50	8.10
S. Mary, Hamilton Village	2,148.55	1,500.00	375.00	.....
S. Mary Mission, Manayunk (Polish)	39.43	25.00	6.25	.....
S. Mary Chapel (see S. Mark, Philadelphia) .....	.....	.....	.....	.....
S. Mary, Warwick	104.92	50.00	12.50	.....
S. Mary (Memorial), Wayne	2,880.91	2,881.00	720.25	273.44
S. Mary of the Annunciation Mission, Phila. (Italian)	103.92	30.00	7.50	.....
S. Mary Pro-Cathedral, Philadelphia	671.81	100.00	25.00	25.00
S. Matthew, Franciscville	2,042.90	1,200.00	300.00	175.41
S. Matthias, Philadelphia	1,139.33	.....	.....	.....
S. Michael Chapel, Yeadon (see St. Mark, Phila.) .....	.....	.....	.....	.....
S. Michael and All Angels Chapel, Philadelphia	333.29	100.00	25.00	.....
S. Monica Mission, Philadelphia	229.21	80.00	20.00	.....
S. Nathanael, Philadelphia	1,004.15	300.00	75.00	.....
S. Paul, Aramingo	1,288.44	450.00	112.50	.....
S. Paul, Chester	3,888.58	4,250.00	1,062.50	875.87
S. Paul, Chestnut Hill	7,416.51	17,000.00	4,250.00	2,940.46
S. Paul, Doylestown	1,200.64	1,200.64	300.16	157.00
S. Paul Mission, Edgely	29.25	29.25	7.31	.....
S. Paul, Elkins Park	3,948.21	1,500.00	375.00	25.00
S. Paul Mission, North Penn	115.54	45.00	11.25	.....
S. Paul (Memorial), Oaks	433.98	125.00	31.25	.....
S. Paul (Memorial), Overbrook	4,611.65	4,611.65	1,152.91	605.19
S. Paul (Memorial), Philadelphia	1,184.46	500.00	125.00	2.88
S. Paul, West Whiteland	758.55	1,200.00	300.00	244.50
S. Peter, Germantown	2,923.85	2,923.85	730.96	523.69
S. Peter, Great Valley	190.57	75.00	18.75	.....
S. Peter, Philadelphia	5,424.03	4,000.00	1,000.00	344.95
S. Peter, Phoenixville	1,427.69	700.00	175.00	103.86
S. Peter, Weldon (includes S. Peter Chapel, Glenside)	1,151.78	800.00	200.00	20.00
S. Philip Mission, New Hope	76.16	95.00	23.75	.....
Saint Sauveur, Philadelphia	239.21	100.00	25.00	16.68
S. Simeon (Memorial), Philadelphia	2,125.84	650.00	162.50	31.00
S. Simon the Cyrenian Chapel, Philadelphia	1,497.11	500.00	125.00	33.65
S. Stephen, Bridesburg	303.95	95.00	23.75	.....
S. Stephen, Clifton Heights	503.47	300.00	75.00	10.00
S. Stephen, Norwood	397.01	250.00	62.50	37.74
S. Stephen, Philadelphia	11,060.62	4,000.00	1,000.00	233.90
S. Stephen, Wissahickon	595.50	100.00	25.00	.....
S. Thomas, Philadelphia	940.88	350.00	87.50	64.18
S. Thomas, Whitemarsh	4,743.83	4,743.83	1,185.96	1,060.64
S. Timothy, Roxborough	1,702.40	1,500.00	375.00	243.44
S. Titus Mission, Elmwood	197.81	160.00	40.00	4.00
The Saviour, West Philadelphia	4,393.96	1,500.00	375.00	150.34
Transfiguration Mission, Philadelphia	56.92	56.92	14.23	.....
Trinity (Memorial), Ambler	438.32	25.00	6.25	.....
Trinity, Buckingham	156.57	156.57	39.14	26.10
Trinity, Coatesville	1,235.26	350.00	87.50	.....
Trinity Mission, Collingdale	773.32	300.00	75.00	.....
Trinity Mission, Gulph Mills	56.53	42.00	10.50	4.51
Trinity, Oxford	1,416.84	800.00	200.00	.....
Trinity Mission, Solebury	110.03	40.00	10.00	.....
Trinity, Swarthmore	1,608.12	800.00	200.00	.....
Washington Mem. Cha., Valley Forge (incl. King of Prsa.)	1,127.91	300.00	75.00	26.67
Zion, Philadelphia	1,317.86	1,317.86	329.47	153.24
Miscellaneous .....	.....	5,000.00	1,250.00	169.00
Totals	\$299,327.35	\$249,351.00	\$62,337.79	\$32,093.51



DIOCESAN REPORTER

From Page 7

T. Davies, sang Harold Moore's Lenten cantata, "The Darkest Hour." Soloists were Russell H. Crawford, baritone, and Frederick R. Day, tenor. The latter is a member of St. Peter's choir.

Herbert Stewart Murphy, manager of business development for the Philadelphia Transportation Company, addressed the Men of Christ Church at their monthly meeting in Neighborhood House on March 7.

When the combined choirs of the Church of Our Saviour, Jenkintown, presented Du Bois' sacred cantata, "The Seven Last Words," on Palm Sunday, recordings were made of it. On Tuesday, March 26, the men's and boys' choir held its annual card party in the parish house. The affair was enlivened by a free-for-all "quiz" program.

Quiet Hours for women were held in St. James's Church on April 1 from 11 A. M. to 1 P. M., with the Rev. Harvey D. Butterfield, of Christ Church, Media, conducting the meditations.

The Acolytes and Young Men's Club of St. James's Church is holding a Corporate Communion in the church on Sunday, April 7, at 8 A. M. A Communion breakfast follows. This active group also plans a card party in the Churchwoman's Club rooms on Thursday evening, April 18. There will be refreshments, motion pictures and prizes. Admission is 25 cents.

The Rev. Frederick P. Houghton, D.D., executive secretary of the Diocese, will be the preacher at St. Barnabas, Haddington, on April 14, when the Church School will present its Lenten Offering. The service will be at 11 A. M. and will be conducted by the rector, the Rev. Charles H. Urban.

An international service was conducted at St. Mary Pro-Cathedral at 11 o'clock Easter morning, with American, Italian

The new chapel of St. John's Mission, West Oak Lane, is furnished in fumed gray oak. At left above is a view of the chancel and choir. The vicar's study is pictured at right above

Church News Photos

and Armenian clergy and choirs making a colorful procession. The American choir sang Gounod's St. Cecilia Mass, and the Armenian and Italian choirs sang appropriate anthems.

Evening services during Holy Week at Christ Church and St. Michael's, Ger-

mantown, were devoted to special groups this year. Monday evening was for the women of the parish, Tuesday evening for the men, Wednesday evening for young people and Thursday afternoon for children. Thursday evening was devoted to preparation for Easter Communion, and on Good Friday there was the traditional Three-Hour Service. Easter morning, both the 7 o'clock and 11 o'clock services were amplified from the tower. The music included a trumpet choir, the Handel "Hallelujah Chorus" and the "Gloria in Excelsis" from the Mozart Seventh Mass.

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MOTHERS' UNION

From Page 19

of the Mothers' Union at St. Mark's, and on the Feast of the Annunciation.

The service was followed by a delightful breakfast in St. Mark's Parish House, where Mrs. Edward Ingersoll, Mrs. John E. Hill and Miss Julia Hill contributed their ideas on the place of the Mothers' Union in the framework of the Woman's Auxiliary, and in the lives of women of every age and state.

After April 15, a summary of the content of their talks will be in the Woman's Auxiliary office, 202 South 19th Street, for any one interested in refreshing her memory.

Elizabeth P. Martin League for Service

The monthly meeting of the Philadelphia General Hospital Unit, Elizabeth Price Martin League for Service, will be held Wednesday, April 24, at 2 P. M., in Church House, 202 South 19th Street. The speaker will be the Rev. Reuel L. Howe, director of clinical training, Philadelphia Divinity School.

The annual birthday party for raising funds to further the work at Philadelphia General will take place at the parish house of St. Matthew's Church, 18th Street and Girard Avenue, Thursday, May 2, at 8 P. M., through the courtesy of the rector, the Rev. C. Herbert Reese.

Entertainment and dancing, always enjoyed by the Junior Woman's Auxiliary and the Young People's Fellowship, will have places on the program. The price of admission is computed on the age of the guest, one penny being charged for each birthday.

Those who cannot attend the party are asked to send their contributions as an earnest of their continued interest in the work of the league.

MATILDA P. FOX,
Chairman.

Mission Study

Mrs. W. N. Stevenson, of St. Aidan's, Cheltenham, held a six-week session on the topic of this year's Mission Study, "Christ and the World Community," in All Saints Church, Torresdale, which closed on Palm Sunday with an afternoon and evening session and free discussion over a box supper hour.

The essence of the Madras Conference has been given to the class in a very vital way, and we feel now that we of the Western Church have learned much of the meaning of the Gospel message from the younger Churches of the East.

LETITIA GLENN BIDDLE

Philadelphia General Motor Corps Committee

When the idea of a motor corps service for Philadelphia General Hospital was broached by Mrs. Freas B. Snyder, chairman in charge of social work at the hospital for St. John the Evangelist's Church, Lansdowne, I was immediately impressed by its far-reaching possibilities for service. If this could be made a going concern at Philadelphia General, undoubtedly other hospitals would follow suit and invaluable aid could be rendered to their needy patients. A couple of months passed before this project got under way and I was finally called. I reported

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to Miss Eleanor Eldridge, head of the social service department, for orders.

Mrs. Elizabeth Mackey, a trained social worker, had a call to make in Torresdale concerning a six-months-old baby who had been brought to the clinic several times for treatment. The parents were poor, living in a fairly clean home but little better than a shack. The next assignment was to take a tubercular patient from Philadelphia General to Fitzgerald-Mercy Hospital, in Darby, for X-rays and to bring him back. That was my first day's experience in this work. I volunteered my services for all day Monday of each week.

The following Monday we took an elderly indigent woman to her home to pack her belongings and return to the hospital. That afternoon, with Mrs. Rose Ringler along, we took a male patient to the Dunwoody Home for Convalescents, on West Chester Pike. We took home a well patient with us.

The following Friday I took a young woman from her home in South Philadelphia to the clinic for treatment, later taking her home. That same afternoon Mrs. Ringler and myself traveled to the Home for Incurables to see a patient and to take her several necessities she had requested.

Then on Monday, the 26th of February, Mrs. Mackey and I collected her charge from a nursing home in Collingdale and took her to her former home to arrange for the storing of her meagre possessions. Prior to this, the young lady from South Philadelphia was again transported from her home to the clinic.

I feel a word is due here concerning the social workers. Miss Eldridge, the superintendent, is a delightfully straightforward person of deep sincerity who throws her whole soul into the work, for which she is especially gifted. And she is a veritable Hercules in endurance.

The others with whom I have worked, Mrs. Mackey, Mrs. Ringler and Miss Sophie Averbach, are thoroughly trained, efficient workers enveloped in an ever-present aura of sincerity. They do a tremendous amount of good and

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GLIMPSES OF MISSIONS

For the instruction and entertainment of parish auxiliaries, there is available an illustrated travelogue about missions. There are ten large poster illustrations, each accompanied by an account of some portion of the mission field. These stories are to be read by members of the auxiliary, who act as tour conductors.

By communicating with Miss Emilie L. Buckley, 3433 North 21st Street, Philadelphia (Phone—RADcliff 3656), any auxiliary in the Diocese may arrange to have this illustrated lecture presented. Miss Buckley brings the lecture and pictures. A charge of \$1 is made to defray expenses.

seem to have hidden springs of vitality. When one notes the energy they expend, it should make younger women ashamed of themselves. Just spending an hour with such worthy and intelligent women is an education and a revelation.

Women who volunteer for this service will be well repaid at the end of each day given up to it. The gratitude of the patients is almost pathetic at times and often difficult to accept graciously. If one thinks she has any complaint about her circumstances, I can assure her that after doing this work for a short while and seeing the conditions of others with their suffering and their bravery, she will arrive home feeling like a giant of physical strength and most happily prosperous. One's sense of values is truly straightened out, and when she sinks into an easy chair she may be physically weary, but it will be with an extremely grateful heart.

Just four volunteers would be sufficient for the time being. The hospital now has two—myself and Mrs. William Marsh, also of Lansdowne. I urgently hope someone else will respond to this appeal.

DOROTHY S. WOLFE.

PREPARES ALTAR FOR 48th EASTER

On Easter Even a familiar figure turned in at the lych gate, entered the parish house of St. John the Evangelist's Church, Lansdowne, and soon was busy in the sanctuary of the church, preparing the altar for Easter.

Although it was the 48th Easter Even on which she had performed this task, there was nothing casual in the ease and familiarity with which she arranged altar vestments, flowers, candle sticks and other things needed for a festival service. For Mrs. Morley Underhill, head of St. John's Altar Guild for nearly a half century, regards this phase of her Church life not only as a sacred duty, but also as a labor of deep and abiding love.

Every stitch of the altar vestments at St. John's is known to her, for her own hands made them and have kept them in repair for many years. She also makes and takes care of the vestments used by the clergy. The rectors under whom she has served, besides the incumbent, the Rev. Charles E. Tuke, D.D., are the Rev. Crosswell McBee, D.D., 1904-22, now rector of old St. David's, Radnor; the Rev. Lyman B. Powell, 1898-1903; the Rt. Rev. William T. Manning, D.D., Bishop of New York, who was rector of St. John's from 1896 to 1898; and the Rev. Charles H. d'Garno, 1892-96.

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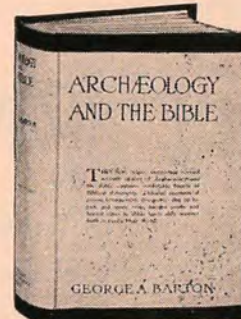
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PREPARING A NEW HYMNAL

From Page 13

mission. The most important of these is that the tune must have a real melody; i.e., one that is capable of being sung with interest when no harmony is available either in voices or accompaniment. It has also been determined that the pitch of all

tunes should be low enough to permit it to be sung by all voices with comfort. Tunes having a wide range or containing difficult "leaps" or intervals are considered as unsuitable for congregational singing.

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The present pew edition or word book is often a hindrance rather than a help in singing hymns, especially new hymns with unfamiliar tunes. The Commission proposes to publish a melody edition for the use of the pews. This Hymnal will have only the melody of the tune with the words of the hymn beneath it. This, it is believed, will encourage congregational singing in unison. Such a book can be printed at a cost but little higher than the present word book.

Since November, 1937, the Commission, as a body, has had six meetings and given a total of some 115 hours to the work of revising the Hymnal. It is impossible to estimate the amount of time each member has spent in study and preparation for the meetings. In addition to the general meetings, members on the sub-committees have given many hours of labor to work assigned to them. The wholehearted effort which the members have given to the work has made it possible to complete the undertaking so that it can probably be submitted to Convention next Autumn.

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WOMEN ASKED TO HELP STATE-WIDE JOB DRIVE

Named to represent the Bishop on Governor James' Job Mobilization Committee, Mrs. J. Hector McNeal wishes the following message to reach as many women of the Episcopal Church in the Diocese of Pennsylvania as possible. It is suggested, after you have read it, that you clip it and pass it on to a friend and ask that friend to pass it on.—EDITOR.

Pennsylvania can indeed be proud of Philadelphia, the mother city of our nation, where freedom was born and where our great bell proclaimed liberty throughout our land. Today Philadelphia's sons and daughters have again answered the call to bring freedom to men and women, who are victims of unemployment, by endeavoring to create jobs for them. I

hope this will happen in every city in Pennsylvania, and that the whole nation will follow Pennsylvania's lead.

Posters bearing the slogans, "Renovize" and "Co-operate with Job Mobilization," call to us on every side. Read them carefully, then go forward to win a fight which requires kindness of heart, courage and determination of purpose. Succeed we must, for the cause is not only just, it is desperate. So long as relief rolls remain undiminished, just so long will the drain on our own bank balances grow—taxes will of necessity be increased, lest the tragedy of homeless, starving men, women and children rise to face us. In America, this must not happen. There is no substitute for a job so we must co-operate by renovizing now.

Hunger, cold, living on charity—these are not an American's birthright. Renovize! Give the man on relief an opportunity to help you change your house into a home by just a new coat of paint, or perhaps an overhauled furnace. What about those leaks in the roof? Why suffer that unsightly paper, all water-stained, to remain? You will at some time start to repair. Why not now, when your help is so desperately needed? Does your garage leak? Has your family outgrown the number of rooms? The porch steps—are they dangerous?

Oh! pardon me—did I hear you say, "This takes money"? The F. H. A. Loan Plan is at your disposal, ready to make financing easy. Do not dream, do not envy, Renovize. A man's home is his castle. Travel as you may, you will find truth in the old saying, "Homekeeping hearts are happiest." Let us do what we can to make that haven a heaven on earth by being able to say, "I have kept the faith. I have tried to help my fellow-men. Not only my own home is a better place in which to live, but I have made it possible for other men to regain their self-respect."

We only live in that our brothers also live. No job too small, no contract too large for Job Mobilization to care for. A small job may be the seed which will spread through an ever-increasing area. I beg of you, do not hide behind the alibi, "I am too busy." Shoulder to shoulder, co-operate with Job Mobilization until all the wheels of industry are turning and men now idle have gone back to work.

I have given you no figures to digest, but as a woman, I appeal to women, knowing that when they make up their minds to help there can be no such thing as failure.

Write to me—Mrs. J. Hector McNeal, 1803 Packard Building, Philadelphia—for further information. Thank you.

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BISHOP WOODCOCK

The Rt. Rev. Charles Edward Woodcock, D.D., LL.D., retired Bishop of Kentucky, passed to his eternal reward March 12 in a Tampa, Fla., hospital. He was 85.

Bishop Woodcock, who was well known in Philadelphia, having come here for many years to preach at the noonday Lenten services of the Brotherhood of St. Andrew, was a native of New Britain, Conn. He was educated at Hobart College, the University of the South and Berkeley Divinity School, and was ordained in Baltimore in 1883. He served parishes in Connecticut and Michigan before his elevation to the episcopate in 1905. He retired in 1935.

Believing that "worry or the anticipation of worry" was America's greatest sin, his most famous sermon was on the subject, "Worry." It was said by his friends that he "always seemed to have things done" and had "not a worry in the world."

He waged unrelenting war against what he called "religious indifferentism" and the inert type of religion. Also among his interests were youth movements and the world's growing social problems. He was a pioneer in urging social and economic relief for impoverished mountain settlements in remote quarters of his 20,000-square-mile diocese, into which he made many journeys.

The passing of so outspoken a champion of the cause of Christ and a virile, unretreating faith leaves a breach in the Church's front line that will be hard to fill.

MRS. SAMUEL F. HOUSTON

Charlotte Harding Shepherd Houston, wife of Samuel F. Houston, one of the most outstanding laymen in the Diocese of Pennsylvania, and for many years a member of St. Peter's Church, Third and Pine Streets, died February 23 at her home in Chestnut Hill after a long illness. She was in her 73d year.

A native of New Orleans, she was a daughter of Captain Charles M. Shepherd, Jr., scion of a pioneer family. Early in her childhood she came to Philadelphia to live with her aunt, Mrs. George Harding, at Fourth and Spruce Streets.

She was first married to Charles Wardell Brown, Mount Holly, N. J., and had two children, Charles W. Brown, Jr., and Mrs. W. West Frazier, 3d.

Following the death of Mr. Brown, she was married to Mr. Houston at Alexandria, Va., in 1902. One child, Mrs. Lawrence McC. Smith, of Washington, was born of that union. Mr. Houston had three children by an earlier marriage—Henry Howard Houston, II, in whose memory Houston Post, American Legion, is named; Mrs. Henry P. Brown, Jr., and Mrs. Robert R. Meigs, both of Chestnut Hill.

Until she became ill several years ago, Mrs. Houston was active in many chari-

ties and was a member of the Society of Colonial Dames. Following the World War she and Mr. Houston rebuilt the village of Arcis le Ponsart, near Fismes, France, where Mr. Houston's son, Lieutenant Henry H. Houston, II, was killed in action. They created a model village, with comfortable homes, community centers and schools. For this she and Mr. Houston were given the rank of Chevalier in the Legion of Honor by the French Government.

Funeral services for Mrs. Houston were held in St. Peter's Church on February 26 with the Bishop, the Rev. Edward M. Jefferys, S.T.D., rector emeritus; the Rev. Frederick W. Blatz, rector; the Rev. Arthur B. Kinsolving, D.D., of St. Paul's Church, Baltimore; the Very Rev. Arthur B. Kinsolving, II, D.D., Dean of the Cathedral of the Incarnation, Garden City, L. I., and the Rev. Oscar de Wolf Randolph, D.D., principal of Virginia Episcopal School, Lynchburg, Va., taking part.

Burial was in the Chapel of St. Michael and All Angels, the joint gift of Mr. and Mrs. Houston to the Cathedral Church of Christ, Upper Roxborough, of which it is a part.

MRS. W. PERCY SIMPSON

Jessie G. Seaver Simpson, widow of W. Percy Simpson, in memory of whose father, the late William Simpson, Jr., St. Paul's Church, Overbrook, was erected, died February 26 at her home, Hearthstone, in Overbrook. She was 67. Her husband, a well known silk manufacturer, died in Honolulu two years ago. She is survived by a son, William Simpson, 3d, and two grandchildren, Margaret and William Simpson, 4th.

HANNAH R. TAGGART

Miss Hannah R. Taggart, one of the oldest parishioners of St. Thomas' Church, Whitmarsh, in which she was active for more than 60 years, died February 28 at the home of her niece, Elizabeth Hunsicker, in Jenkintown, in her 97th year. She was a descendant of Mordecai Lincoln, an ancestor of Abraham Lincoln, and was descended collaterally from Daniel Boone.

Born in Tamaqua, she came to Whitmarsh with her parents in 1852 and two years later joined St. Thomas's parish school when it was opened by Rev. George Foote, then rector. She was baptized and confirmed in 1872 and for many years afterward taught a class of boys in the Sunday School.

In 1914 she moved to Philadelphia and transferred her membership to Christ Church, Franklinville. In her latter years she participated in many charitable activities, including the Shut-In-Society.

She was buried in the family plot in St. Thomas' churchyard after services in St. Thomas' Church, with the Rev. Arthur D. Appleton, rector of Christ Church, Franklinville, officiating.

MRS. MARY E. COX

Mrs. Mary E. Cox, mother of the Rev. Frank Cox, rector of the Church of the Redemption, died March 1 at her home, 3051 North 15th Street. Two other sons, George and Newton, survive her. Funeral services were held at her own parish church, the Resurrection, Broad and Tioga Streets, March 5, with the Rev. Arthur Murray officiating.

FREDERICK G. ROTH

Frederick G. Roth, treasurer and for 60 years a member of St. Paul's Church, Chestnut Hill, died March 7 at his home, 200 East Gravers Lane, at the age of 75. He had been ill two weeks.

Senior member of the building firm of George S. Roth & Sons, founded by his father more than 60 years ago, he supervised construction of many mansions in the Chestnut Hill area. He was a director of the Chestnut Hill Title and Trust Company and treasurer of Hiram Lodge, No. 81, F. and A. M.

He is survived by a daughter, Mrs. Charles M. Grass; a granddaughter, Miss Charlotte Grass; two brothers and two sisters. His wife, Bertha, died twelve years ago.

Funeral services were held at his home on March 9 and interment was in Ivy Hill Cemetery.

MRS. GEORGE W. BARNES

Mrs. George W. Barnes, wife of the Rev. George W. Barnes, of St. Stephen's Church, Clifton Heights, died at the rectory on March 9. She had been ill for nearly nine months.

Mrs. Barnes was the former Leila Ophelia Morton, daughter of the late Ezra D. and Mary Jane Landon Morton, of Philadelphia. She was married to Mr. Barnes in October, 1893. Following his ordination in 1902, they spent seven years in missionary work in Alexandria, Minn., and in Loveland, Col. They were seven years at St. Paul's, Oaks, Pa.; nineteen years at the Church of the Holy Sacrament, Highland Park, and in Clifton Heights for six years.

Mrs. Barnes was well liked and took an active interest in all of the work of the church. She was especially interested in the younger groups, and up to the time of her illness, she was directress of the Altar Guild and took a personal interest in all of the young people of the Church.

She is survived by her husband, one son, George W. Barnes, Jr., one daughter, Mrs. S. Carl Grant, and two grandsons, David Christopher Grant and James Walker Barnes.

Funeral services were held in St. Stephen's Church March 13. The Bishop officiated, assisted by the Very Rev. Stanley V. Wilcox, Dean of the Chester Convocation; the Rev. George R. Miller, of St. Nathanael's Church, Philadelphia; the Rev. William Hugh Fryer, of Holy Sacrament, Highland Park, and the Rev.

Charles H. Urban of St. Barnabas' Church, Haddington, Philadelphia. Interment was in Calvary churchyard, Rockdale, where the committal was read by the Rev. George R. Miller.

MRS. LOUIS P. EVANS

Mary Shipman McCalla Evans, widow of Louis P. Evans, who was decorated by Elizabeth, Queen of the Belgians, for her Belgian relief work in the World War, died Easter Monday at her home, Fairmount Farms, Roxborough, after a long illness. She was in her 85th year.

Mrs. Evans was a member of Gloria Dei (Old Swedes') Church, Daughters of the American Revolution and Colonial Dames and was chairman of the Legal Protection Committee of the New Century Club.

The Rev. John Craig Roak, rector of Gloria Dei, officiated at funeral services at Oliver Bair's establishment, 1820 Chestnut Street, March 27. Burial was in West Laurel Hill Cemetery.

MRS. MARY C. MCKENZIE

Mrs. Mary Christy McKenzie, oldest member of Calvary Church, Conshohocken and widow of John T. McKenzie, died March 12 at her home in Conshohocken just two weeks before her 95th birthday. She had been ill for many months. Until her sight and health failed, she was an active worker in the Woman's Guild. She had lived in Conshohocken since shortly after the Civil War.

She is survived by a daughter, Mrs. Edmund K. Williams; a son, Dr. William McKenzie, four grandchildren and two great-grandchildren. After services at her home on March 16 she was laid to rest in St. Peter's Lutheran Cemetery.

J. HOWARD FELL

The following minute recently was adopted by the Vestry of Grace Church, Mt. Airy:

The Rector and Vestry of Grace Church, Mt. Airy, have learned with deep sorrow of the

death, on February 22nd, 1940, of J. Howard Fell and wish to here record their appreciation of his life and services.

Mr. Fell was elected a member of the Vestry on April 19, 1933, a worthy successor to his father, who was a member of this body for many years prior to his death in 1932.

He was devoted to the Church and deeply interested in its activities. He was a successful business-man, whose judgment was sound and of great assistance to the Vestry in its deliberations. He gave freely of himself, his time and substance, and could always be depended upon to further the work of the Church in so far as he was able.

Mr. Fell was a Christian gentleman who has passed away in the prime of life, with what all hoped to be many years of usefulness before him. He leaves an indelible impression upon this parish, and the members of the Vestry join with his family in sorrow at his passing.

CLARENCE L. HARPER

At a special meeting of the vestry of the Church of St. Matthias, held at the church on February 4, the following resolution was unanimously adopted:

WHEREAS on January 13, 1940, it pleased the Lord our God to remove from our midst and take unto Himself the soul of our Senior Warden and friend, Clarence L. Harper, it is both fitting and proper that we should and it is our desire to enter upon the records of this congregation a brief summary of his service and a testimonial of the esteem in which we held him and the sincere sorrow which the termination of his journey through this life has brought to us.

Clarence Lee Harper, the son of James Holmes Harper and Kate Lee Harper, was born on July 31, 1864, in the City of Philadelphia. He was baptized in 1868 and as a

child became a member of the Sunday School of this Church, which was then conducted on North Street east of the site of the Chapel or Parish Building prior to the erection of the Church edifice in 1872. He received the rite of confirmation in this Church at the hands of Right Reverend Ozi W. Whitaker, Bishop of this Diocese.

Mr. Harper served this congregation as Vestryman and Accounting Warden since the year 1897, and as our representative in the Annual Diocesan Convention since the year 1905. The Convention, in recognition of his unflagging interest in the advancement of the affairs of the Church, elected him as an Alternate Delegate to the Triennial Convention of the Church in the year 1937.

In the passing of our friend from this life into Life Eternal, this congregation, the neighborhood of our Church in which Mr. Harper passed the greater portion of his earthly life, and the entire City of Philadelphia have sustained the loss of a devoted Christian and an unselfish, civic-minded gentleman. We recall his service of forty years with the Pennsylvania Civil Service Association, Municipal League of Philadelphia, Philadelphia Criminal Justice Association, the Committee of Seventy, of which he was one of the founders; the Young Men's Christian Association, which he served as director; as also his constant active service as Secretary of the Ninth District Draft Board in the administration of the Selective Service Law of May 18, 1917, during the entire existence of said Board, and during all of which time his patient interest in and consideration for the welfare of the youth of our neighborhood drafted for military service in that trying period, and of the members of their families, was constantly manifest.

In all activities of this life Mr. Harper's character, ability and experience, integrity of mind, and directness of purpose were of outstanding value to and will be long remembered by his associates.

RESOLVED further that a copy of this Resolution be sent to the family of Mr. Harper.



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JR. WOMAN'S AUXILIARY

From Page 19

Christians was the main study and the forerunner of such wider special interest subjects as Nation and State, Marriage and Family, Race, Education, and the Nature of the Church.

The conference leaders challenged the young people to rededicate themselves not to rest until Christ's way was known. And in the Concert Hall of Amsterdam, beneath a blue banner with "Christus Victor" emblazoned in letters of gold, each delegate personally pledged to apply Christ's principles throughout this suffering world.

In the interest of the United Charities Campaign, Miss Blanche Nicola, head-worker of St. Martha's Settlement House, briefly addressed the meeting. Since 1901, when the house was incorporated under the direction of Deaconess Colesbury, St. Martha's has constantly grown in its contribution to the welfare of the community. Three reasons for its establishment were:

To be a typical American house for the Italian and Negro neighborhood.

To be a place where mothers could find friendly counsel and where foreign mothers could receive aid in bringing up their children as good Americans.

To provide a safe place for children to go for recreation.

Between the three mothers' clubs for different groups, the medical clinic, and the functions of its recreation center and its arts and crafts guild, the house is buzzing all day, six days a week. Contributions of money and volunteer workers are gratefully received and visitors are always welcome.

"IT is the job of all Christians to bring the mind of Christ to all people and to make the community a Christian one," said Miss Marjorie Penny, secretary of the Inter-racial Fellowship, as she addressed the March meeting of the Christian Social Relations Committee on the subject, "Christians Look at Race."

Ten years ago, Miss Penny declared, the Society of Friends found in a survey of Philadelphia that one resident in every ten was a Negro and that this tenth of the city's population was subject to deplorable living conditions and various kinds of racial discrimination.

Since then, however, while many of the conditions still exist, the Inter-racial Fellowship has been formed to promote better understanding between races, particularly through clubs and co-operation in the schools.

News From the Parishes

St. John's, Cynwyd—Feeling it could arrange only one more large affair before the end of the working year, this group decided to give monthly bridge parties for members only and collect a small amount from each. The first party, held February 29, was successful socially and financially, netting an enjoyable evening and \$4. Along with its regular work St. John's J. W. A. also is making bean bags and aprons for the Episcopal Hospital Lawn Fete.

St. John's the Evangelist, Lansdowne—The mission study group, under the able leadership of Mrs. J. Richard Beane, has been studying the Christian home. The importance of religion in the home was particularly emphasized and

REMEMBER THE MAY FETE for Episcopal Hospital

Members of the Woman's Auxiliary, the Junior Woman's Auxiliary, the Girls' Friendly Society, and the Young People's Fellowship are reminded that the Episcopal Hospital May Fete will be held on the hospital grounds . . .

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. . . and your presence and earnest co-operation are requested.

the group agreed on the following recommendations for religious observance in the family group:

Some form of religious get-together in the home as such corporate worship is essential in developing Christian character and is one means of making members of the family Christ-minded.

Scriptures should be read and discussed, keeping to the simple passages when children are present.

In the matter of religious training for children the group agreed on following suggestions:

That children bring home their Sunday School literature and ask questions; that discussions of Church symbols, sacraments and architecture be held for constructive interest; that the reading of good literature be encouraged, particularly that drawing moral lessons; that children be taught to pray.

That evening prayers and Grace before meals be used; that the habit of private devotion be encouraged by providing suitable devotional books from which the children may select prayers, according to their own will and need; and, finally, that children be taken to Church to join with their parents in regular corporate worship at the earliest age.

"The Church and the Home should co-operate in making the Lord's Day a day of peace, joy, and recreation."

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All tickets for the afternoon performance will be fifty cents. For the evening performance adult tickets will be seventy-five cents and for children under twelve the admission will be fifty cents. For further information call the school office, Torresdale 7135.

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THE EPISCOPAL CHURCH. A Manual for Confirmation Classes and Discussion Groups. By Rt. Rev. EDWARD L. PARSONS, D.D., Bishop of California, and VERY REV. JAMES M. MALLOCH, Dean, St. James' Cathedral, Fresno, California. Morehouse-Gorham Co. 30 Cents.

Condensed into the 62 pages of this small book—approximately four by five inches—is a simple but comprehensive outline of many things one needs to know about the Church. Designed, as its subtitle indicates, as a manual for confirma-

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PARABLES OF OUR LORD. By JAMES THAYER ADDISON. Morehouse-Gorham Co. 65 Cents.

Dr. Addison, Professor of History of Religion and Missions, Episcopal Theo-

logical School, has done a real service to every member of Christ's Church in preparing this little book, which consists of 75 pages bound in pocket size, convenient for reading in train, trolley car or bus. It consists of daily meditations upon the Parables of The Pharisee and the Publican, The Ten Virgins, The Sower, The Talents, The Good Samaritan, The Laborers in the Vineyard and The Prodigal Son. While it is intended for Lenten use and has a special application to that season, this reviewer sees no reason for excluding it from any year-round list.

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